**US Senate**

* **EVAN MCMULLIN - Unaffiliated**
* **JAMES ARTHUR HANSEN - Libertarian**
* **MIKE LEE - Republican**
* **TOMMY WILLIAMS – Independent American**

**US House of Representatives District #3**

* **AARON HEINEMAN - Independent American Party**
* **GLENN J. WRIGHT - Democratic**
* **DANIEL CLYDE CUMMINGS - Constitution**
* **JOHN CURTIS - Republican**
* **MICHAEL R. STODDARD - Libertarian**

**State Treasurer**

* **MARLO M. OAKS - Republican**
* **THOMAS ALAN HORNE – United Utah**
* **WARREN T ROGERS – Independent American**
* **JOSEPH GEDDES BUCHMAN – Libertarian**

**Utah House District 69**

* **PHIL LYMAN – Republican**
* **DAVINA SMITH - Democratic**

**County Commission District #2**

* **WILLIE GRAYEYES - Democratic**
* **SILVIA STUBBS – Republican**

**County Commission District #3**

* **KENNETH MARYBOY – Democratic**
* **JAMIE HARVEY – Republican**

**County Attorney**

* **Write-In Candidate**

**County Clerk/Auditor**

* **LYMAN W. DUNCAN – Republican**
* **GARRETT THOMAS HOLLY - Democratic**

**County Sheriff**

* **LEHI T. LACY – Republican**
* **AL JAMES WHITEHORSE - Democratic**

**School Board District #3**

* **SHEILA STUBBS KNIGHT**
* **COLLEEN E. BENALLY**

**School Board District #5**

* **NELSON A. YELLOWMAN**

**Shall PAIGE PETERSEN be retained in the office of Justice of the Supreme Court of Utah?**

**Shall DON M. TORGERSON be retained in the office of Judge of the District Court of the Seventh Judicial District?**

**Shall GEORGE M. HARMOND be retained in the office of Judge of the District Court of the Seventh Judicial District?**

**Shall LYON W. HAZLETON be retained in the office of Justice Court Judge of the San Juan County Justice Court & Monticello Municipal Justice Court & Blanding Municipal Justice Court?**

**CONSTITUTIONAL AMENDMENT**

Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:

* to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and
* to exclude from that 5% limit:
  + an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and
  + an appropriation that decreases the amount of money previously authorized to be spent.

**If you are an active member of the military, a spouse or dependent of an active military member, or you live outside of the United States, follow the steps below to vote:**

**1. Request Your Ballot**

**You can request an absentee ballot online at Federal Voting Assistance Program (FVAP.GOV) which requires a valid Utah driver license or valid Utah ID, or by submitting an email to** [**elections@sanjuancounty.org**](mailto:elections@sanjuancounty.org) **or mailing a paper form to the San Juan County Clerk at 117 S. Main St., Monticello, UT 84535. You can request your ballot to be emailed, faxed, or mailed to you. If you request an email or fax ballot, please note that state law requires you to waive your right to a secret ballot.**

**The latest day to submit your request to your county clerk is by Thursday, November 3, 2022.**

**2. Submit Your Ballot**

**Follow the instructions provided with your ballot. In order for your ballot to be counted, it must be received by the county clerk by 8:00 p.m. (Mountain Time) on Election Day, you must send your ballot by 12:01 am (your local time) on Election Day.**

**If you did not receive a ballot and would like to vote, you can submit the Federal Write-in Absentee Ballot (FVAP.GOV).**

**If you submit your ballot via email or fax, please note that state law requires you to waive your right to a secret ballot. If you prefer to keep your ballot secret, you may request a mail ballot instead.**

**If you have questions about this process, please contact our staff in the Clerk’s Office at 435-587-3223 or by sending an email to** [**elections@sanjuancounty.org**](mailto:elections@sanjuancounty.org)**. You can also refer to the Federal Voting Assistance Program or the Overseas Vote Foundation for more resources and assistance.**