*2022 ELECTION NOTICE*

*I, Lyman W. Duncan, San Juan County Clerk, hereby give notice pursuant to Utah Election Code 20A-16-502(1); the following offices are expected to be on the ballot for the General Election to be held Tuesday, November 8, 2022:*

*United States Senator*

*United States House of Representatives congressional District #3*

*Utah State Senate District #27*

*Utah State House of Representatives District #69*

*Utah State auditor*

*Utah State Treasurer*

*Utah State Justice Court Judge (retention))*

*San Juan County Commissioner 2nd District*

*San Juan County Commissioner 3rd District*

*San Juan County Clerk/Auditor*

*San Juan County Attorney*

*San Juan County Sheriff*

*San Juan County School Board District #1*

*San Juan County School Board District #3*

*San Juan County School Board District #5*

*Pursuant to Utah Election Code 20A-16-401, a military or overseas voter may use the electronic transmission system or any other approved method to apply for a military-overseas ballot by the Friday immediately before the election.*

*For more information, contact the San Juan County Clerk’s Office at 435-587-3223, / Fax (435)587-2425, or* [*lduncan@sanjuancounty.org*](mailto:lduncan@sanjuancounty.org) *or* [*www.sanjuancounty.org*](http://www.sanjuancounty.org)

*117 South Main, Monticello, UT 84535*

*Lyman W. Duncan*

*San Juan County Clerk*