

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County Clerk

Full Name of Candidate Bruce Bailey Adams

Street Address 396 Latigo Loop

City Monticello, Utah 84 535

Phone: Home 435-587-²⁸²⁰2080, Business 435-459-1351

Name of Office Commissioner

Office District #1

Political Party Republican

Date 9-24-2018 Signed Bruce B Adams
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County Clerk

Full Name of Candidate Lisle Gregory Adams

Street Address 480 West Oak Crest Drive

City Monticello, Utah 84535

Phone: Home 435 587 2525, Business 435 587 3221

Name of Office Assessor

Office District Countywide

Political Party Republican

Date 9-14-18 Signed Lisle Gregory Adams
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO San Juan County Clerk

Full Name of Candidate Kendall Grant Laws

Street Address 417 W. 100 S.

City Blanding, Utah 84 511

Phone: Home (435) 459-0048, Business _____

Name of Office County Attorney

Office District _____

Political Party Democrat

Date October 30, 2018 Signed [Signature]
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO John David Nielson San Juan County Clerk

Full Name of Candidate John David Nielson

Street Address 448 Latigo Loop

City Monticello, Utah 84535

Phone: Home 435.485.0814, Business _____

Name of Office Clerk / Auditor

Office District Countywide / San Juan County

Political Party Republican

Date 9/14/18 Signed John David Nielson
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	0		0		0
2. Aggregate total of contributions of \$50.00 or less \$	0		0		0
3. Total campaign expenses (from form "B" on page 3 of this report) \$	0		0		0
4. Balance at the end of this reporting period \$	0		0		0

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO San Juan County Clerk

Full Name of Candidate Willie P. Graynes

Street Address 17 miles NE of Navajo Mountain Chapter, Point Mesa

City Navajo Mountain, Utah 84510

Phone: Home 929-614-1291, Business _____

Name of Office County Commission

Office District 2

Political Party Democratic

Date October 30, 2018 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0.00</u>		\$ <u>11,796.25</u>		\$ <u>11,796.25</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0.00</u>		\$ <u>11,796.25</u>		\$ <u>11,796.25</u>
4. Balance at the end of this reporting period	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
10/11/15	San Juan County Democratic	Radio ads	\$747.00 (in-kind)
10/11/15	" Party	Candidate lodging	\$79.67 (in-kind)
10/10/15	"	Parade float	\$115.52 (in-kind)
10/12/15	"	Parade entry fee	\$850.00 (in-kind)
10/12/15	"	Lawn sign design + printing	\$3,375.00 (in-kind)
10/12/15	"	SJC Dems state card	\$280.00 (in-kind)
10/12/15	"	mail	\$1,400.00 (in-kind)
10/15/15	"	Radio ads	\$3,000.00 (in-kind)
10/19/15	"	Large signs	\$600.00 (in-kind)
10/20/15	"	Mountain Valley event	\$300.00 (in-kind)
10/23/15	"	White Horse event food	\$129.02 (in-kind)
10/25/15	"	Radio ads	\$900.00 (in-kind)

(If additional space is needed, use blank paper and list information like the above format and file with this report)

[Signature]
10/30/15

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO San Juan County Clerk

Full Name of Candidate Kenneth Mary boy

Street Address PO Box 280

City Bluff, Utah 84 512

Phone: Home 435-558-5115, Business _____

Name of Office County Commission

Office District 3

Political Party Democratic

Date Oct 30' 18 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>6,911.22</u>		\$ <u>13,205.72</u>		\$ <u>20,116.94</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>90.00</u>		\$ <u>0.00</u>		\$ <u>90.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>6,911.41</u>		\$ <u>13,222.72</u>		\$ <u>20,134.13</u>
4. Balance at the end of this reporting period	\$ <u>89.81</u>		\$ <u>-517.00</u>		\$ <u>72.81</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO John David Nielson County Clerk

Full Name of Candidate Kelly G. Laws

Street Address 295 W. 400 N.

City Blanding, Utah 84511

Phone: Home 435-678-2474 Business _____

Name of Office County Commissioner

Office District _____

Political Party Republican

Date 10-15-18 Signed Kelly G. Laws Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>3863.28</u>		\$ <u>Ø</u>		\$ <u>3863.28</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>90.00</u>		\$ <u>Ø</u>		\$ <u>90.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>4750.40</u>		\$ <u>Ø</u>		\$ <u>4750.40</u>
4. Balance at the end of this reporting period	\$ <u>-797.12</u>		\$ <u>Ø</u>		\$ <u>-797.12</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
9-2-18	Toni Turk		100.00
9-21-18	Scott Flannery		30.00
9-21-18	Ryan Jolley		20.00
9-21-18	Jeremy Reed		50.00
9-21-18	Tyler Ivins		250.00
9-21-18	Steve Young		100.00
9-21-18	Tim Young		250.00
9-21-18	Kim Henderson		100.00
9-21-18	Lynn Stevens		50.00
9-21-18	Lori Maughn		40.00
9-21-18	Troy Pehrson		100.00
9-21-18	Kelly Pehrson		100.00
9-21-18	Bruce Adams		200.00
9-21-18	Paul Sonderegger		1000.00
9-21-18	Jean Pehrson		100.00
9-23-18	Sandy + Gail Johnson		200.00
9-24-18	Chavis + Dashedelle Holliday		100.00
9-24-18	Shane + Merri Shumway		100.00
9-28-18	Rick + Shelby Eldredge		100.00
10-1-18	San Juan Co. Republican Party		500.00
10-4-18	Corey Spillman (in kind)		53.28
10-4-18	Gouldings (in kind)		200.00
10-5-18	San Juan Co. Republican Party (pd ads)		210.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
3-13-18	San Juan Co.	Filing fee	270.51
4-16-18	4 Imprint	pens	199.32
4-29-18	Costco	Candy	27.53
7-28-18	250 miles @ .545	Campaign - Douglas Mesa/Ojato	136.25
8-1-18	160 miles @ .545	Campaign - Gouldings	87.20
8-4-18	400 miles @ .545	Campaign - Navajo Mtn.	218.00
8-7-18	Signs on the Cheap	Signs	388.12
8-11-18	140 miles @ .545	Campaign - Douglas Mesa	76.30
8-15-18	100 miles @ .545	Campaign - Mexican Hat	54.50
8-15-18	SJHD	Flyers	133.25
8-18-18	130 miles @ .545	Campaign - Hachita	70.85
8-22-18	190 miles @ .545	Campaign - Ojato/Monument Valley	104.64
8-23-18	190 miles @ .545	Campaign - Ojato/Monument Valley	104.64
8-25-18	400 miles @ .545	Campaign - Navajo Mtn.	218.00
8-29-18	4 Imprint	pens	141.04
8-30-18	190 miles @ .545	Campaign - Ojato/Monument Valley	104.64
9-1-18	190 miles @ .545	Campaign - Ojato/Monument Valley	104.64
9-5-18	100 miles @ .545	Campaign - Mexican Hat	54.50
9-7-18	160 miles @ .545	Campaign - Monument Valley	87.20
9-8-18	400 miles @ .545	Campaign - Navajo Mtn	218.00
9-10-18	28 miles @ .545	Campaign - White Mesa	15.26
9-10-18	SJHD	Flyers	66.63
9-12-18	160 miles @ .545	Campaign - Monument Valley	87.20
9-13-18	160 miles @ .545	Campaign - Monument Valley	87.20
9-14-18	42 miles @ .545	Monticello - courthouse	22.89
9-15-18	140 miles @ .545	Campaign - Douglas Mesa	76.30
9-15-18	Clarks Market	donuts for volunteers	23.97
9-30-18	Costco	paper goods for rally	34.10
9-30-18	San Juan Record	ads	210.00
10-2-18	Frito Lay	chips for rally - Mon. Valley	53.28
10-2-18	Corey Spillman (in kind)	chips for rally - Mon. Valley	53.28
10-2-18	SJHD	Flyers	63.96
10-4-18	160 miles @ .545	Campaign rally @ Gouldings	87.20
10-4-18	Gouldings (in kind)	hotdogs, etc and site (rally)	200.00
10-4-18	Ruby Snap	Campaign cookies for rally	870.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

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TO John David Nielson County Clerk

Full Name of Candidate Jason F Torgerson

Street Address 1084 South 1900 East

City Blanding, Utah 84511

Phone: Home (435) 459-3062, Business _____

Name of Office San Juan County Sheriff

Office District _____

Political Party Republican

Date 9/19/18 Signed  Candidate

	TOTALS FROM LAST REPORT (6/11/18)	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>1512⁴⁴</u>		\$ <u>0</u>		\$ <u>1512⁴⁴</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>1512⁴⁴</u>		\$ <u>0</u>		\$ <u>1512⁴⁴</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

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TO San Juan County Clerk

Full Name of Candidate Helen B. Lake

Street Address 1090 North Grayson Road

City Blanding, Utah 84511

Phone: Home 435-459-9137, Business _____

Name of Office School Board

Office District 2

Political Party _____

Date 10/29/18 Signed Helen B. Lake
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

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TO San Juan County Clerk

Full Name of Candidate Merri Black Shumway

Street Address 2949 North Blue Mountain Road

City Blanding, Utah 84 511

Phone: Home 435-979-1434, Business _____

Name of Office Board of Education

Office District School Board District #2

Political Party _____

Date 10-29-18 Signed Merri Black Shumway
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

JD Wilson San Juan - Reg
435-587-2447

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO _____ County Clerk

Full Name of Candidate Suzette Ranae Morris

Street Address 3100 N. Beaver lane # 7

City White Mesa, Utah 84 511

Phone: Home (435) 459-0389, Business (435) 678-3397

Name of Office School Board member ~~COO~~

Office District _____

Political Party Independent

Date 10/24/18 Signed Suzette Ranae Morris
~~JD Wilson~~
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>385.53</u>		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

R

**School Board Candidate
Campaign Financial Report**

TO SAN JUAN County Clerk:

Candidate: Steven C. Black
1606 Harris Ln
Blanding UT 84511

Home Telephone 435-678-3130
Business Telephone 435-678-7877

Office: School Board Member
Representative District 3
San Juan County School District

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A")	\$ -	\$ -	\$ -
2. Aggregate total of contributions of \$50.00 or less	\$ -	\$ -	\$ -
3. Total campaign expenses (from Form "B")	\$ -	\$ -	\$ -
4. Balance at the end of this reporting period (Line 1 + Line 2 - Line 3)	\$ -	\$ -	\$ -

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 06/16/2018 and ending 10/29/2018 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: 

Date: 10/29/2018

FINANCIAL CAMPAIGN REPORT
The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO _____ County Clerk

Full Name of Candidate Lon Maughan

Street Address 6198 So. Highway 191

City Monticello, Utah 84535

Phone: Home 435-459-4555, Business 435-587-3258

Name of Office San Juan School Board

Office District 1

Political Party Republican

Date 9/17/18 Signed *Lon Maughan* Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$					
2. Aggregate total of contributions of \$50.00 or less \$					
3. Total campaign expenses (from form "B" on page 3 of this report) \$					
4. Balance at the end of this reporting period \$					

FINANCIAL CAMPAIGN REPORT

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The law is also printed on page four of this report.*

TO BRUCE ADAMS / JOHN D. NIELSON County Clerk

Full Name of Candidate MELVIN CAPITAN JR.

Street Address PO Box 721

City MONTEZUMA CREEK, Utah 84 534

Phone: Home 435-220-0609, Business _____

Name of Office _____

Office District _____

Political Party _____

Date 10/29/18 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u> — </u>		\$ <u>105.04</u>		\$ <u>105.04</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO San Juan County Clerk

Full Name of Candidate Lucille Cody

Street Address 1/4 mile south of Whitehorse High School

City Montezuma Creek, Utah 84 534

Phone: Home 435-237-2015, Business lcody@sanjuance.org

Name of Office School Board

Office District 4th

Political Party _____

Date 10/30/18 Signed Lucille Cody
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period \$	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT
The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO John Nielson _____ County Clerk

Full Name of Candidate Melinda Blackhorse _____

Street Address CR 436 TODA 2 MI W BLUE HSE _____

City Bluff _____, Utah 84 512 _____

Phone: Home 0 _____, Business _____

Name of Office School Board _____

Office District #5 _____

Political Party Democratic _____

Date 10/30/18 Signed [Signature] _____
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	\$ <u>0</u>		\$ _____		\$ _____
2. Aggregate total of contributions of \$50.00 or less \$	\$ <u>0</u>		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report) \$	\$ <u>0</u>		\$ _____		\$ _____
4. Balance at the end of this reporting period \$	\$ <u>0</u>		\$ _____		\$ _____

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO San Juan County Clerk

Full Name of Candidate Nelson Anthony Yellowman

Street Address SJ County Rd. # 423 Piute Farms

City Monument Valley, Utah 84 536

Phone: Home 435-444-9897, Business _____

Name of Office _____

Office District _____

Political Party Democrat

Date Oct. 2, 2018 Signed Nelson Yellowman
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	\$ <u>Ø</u>		\$ <u>Ø</u>		\$ <u>Ø</u>
2. Aggregate total of contributions of \$50.00 or less \$	\$ <u>Ø</u>		\$ <u>Ø</u>		\$ <u>Ø</u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$	\$ <u>Ø</u>		\$ <u>Ø</u>		\$ <u>Ø</u>
4. Balance at the end of this reporting period \$	\$ <u>Ø</u>		\$ <u>Ø</u>		\$ <u>Ø</u>

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO John David Nielson County Clerk

Full Name of Candidate Lisle Gregory Adams

Street Address 480 W Oak Crest Dr.

City Monticello, Utah 84535

Phone: Home 435 587 2525, Business 435 587 3221

Name of Office Assessor

Office District San Juan County

Political Party Republican

Date 11-26-18 Signed Lisle Gregory Adams
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County County Clerk

Full Name of Candidate Kendall Grant Laws

Street Address 417 W 100 S

City Blanding, Utah 84 511

Phone: Home (435) 459-0048, Business _____

Name of Office County Attorney

Office District _____

Political Party Democrat

Date 11-27-18 Signed Kendall G. Laws
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	<u>0</u>		<u>0</u>		<u>0</u>
2. Aggregate total of contributions of \$50.00 or less \$	<u>0</u>		<u>0</u>		<u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>0</u>		<u>0</u>		<u>0</u>
4. Balance at the end of this reporting period \$	<u>0</u>		<u>0</u>		<u>0</u>

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO John David Nielson County Clerk

Full Name of Candidate John David Nielson

Street Address 448 Latigo Loop

City Monticello, Utah 84535

Phone: Home 435-485-0797, Business _____

Name of Office County Clerk

Office District Countywide

Political Party Republican

Date ~~X~~ 11/26/18 Signed John David Nielson
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County Clerk

Full Name of Candidate Bruce Adams

Street Address 396 Latigo Loop

City Monticello, Utah 84 535

Phone: Home 435-587-2820, Business 435-459-1351

Name of Office County Commissioner

Office District District 1

Political Party Republican

Date 11-29-18 Signed Bruce Adams
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	0		0		0
2. Aggregate total of contributions of \$50.00 or less \$	0		0		0
3. Total campaign expenses (from form "B" on page 3 of this report) \$	0		0		0
4. Balance at the end of this reporting period \$	0		0		0

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO John David Nelson County Clerk

Full Name of Candidate Jason F Torgerson

Street Address 1084 S 1900 E

City Blanding, Utah 84511

Phone: Home (435) 459-3062, Business _____

Name of Office Sheriff

Office District _____

Political Party Republican

Date 11/29/18 Signed Jason Torgerson
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO San Juan County Clerk

Full Name of Candidate Willie Grayeyes

Street Address 17 miles NE of Navajo Mountain Choptu House, Private Mps

City Navajo Mountain, Utah 84 510

Phone: Home 728-614-1281, Business _____

Name of Office County Commission

Office District 2

Political Party Democratic

Date 12/5/18 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>11,796.28</u>		\$ <u>18,564.65</u>		\$ <u>30,360.93</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>11,796.28</u>		\$ <u>18,564.65</u>		\$ <u>30,360.93</u>
4. Balance at the end of this reporting period	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
10/29/18	San Juan County	PO Box 491, Monticello,	\$1,192.50 (in-kind)
10/30/18	Democratic Party	VT 84535	\$1,124.00 (in-kind)
10/31/18	"	"	\$962.03 (in-kind)
11/1/18	"	"	\$27.84 (in-kind)
11/5/18	"	"	\$1,047.45 (in-kind)
11/9/18	"	"	\$1,456.48
11/27/18	"	"	\$11,884.35 (in-kind)
11/30/18	"	"	\$600.00 (in-kind)
12/1/18	"	"	\$270.00 (in-kind)

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County Clerk

Full Name of Candidate Kenneth Mary Kay

Street Address PO Box 280


City Bluff, Utah 84512

Phone: Home 435-558-5115, Business _____

Name of Office County Commission

Office District 3

Political Party Democratic

Date Dec 04, 18 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>20,116.94</u>		\$ <u>4,901.72</u>		\$ <u>25,018.66</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>90.00</u>		\$ <u>0.00</u>		\$ <u>90.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>20,134.13</u>		\$ <u>4,901.72</u>		\$ <u>25,035.85</u>
4. Balance at the end of this reporting period	\$ <u>72.81</u>		\$ <u>0.00</u>		\$ <u>72.81</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO John David Nielson County Clerk

Full Name of Candidate Kelly G. Laws

Street Address 295W. 400N.

City Blanding, Utah 84511

Phone: Home 435-678-2474, Business _____

Name of Office County Commissioner

Office District _____

Political Party Republican

Date 11-27-18 Signed Kelly Laws Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>3863.28</u>		\$ <u>1146.82</u>		\$ <u>5010.10</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>90.00</u>		\$ <u>Ø</u>		\$ <u>90.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>4750.40</u>		\$ <u>349.70</u>		\$ <u>5100.10</u>
4. Balance at the end of this reporting period	\$ <u>-797.12</u>		\$ <u>797.12</u>		\$ <u>Ø</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO John Davis Nielson County Clerk

Full Name of Candidate Lori Lewis Maughan

Street Address 6198 So. Highway 191

City Mantuelle, Utah 84535

Phone: Home 435-459-4555, Business 435-459-4555

Name of Office San Juan School Board

Office District 1

Political Party Republican

Date 11/26/18 Signed Lori Maughan
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>—</u>		\$ <u>—</u>		\$ <u>—</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

**School Board Candidate
Campaign Financial Report**

TO SAN JUAN County Clerk:


Candidate: Steven C. Black
1606 Harris Ln
Blanding UT 84511

Home Telephone 435-678-3130
Business Telephone 435-678-7877

Office: School Board Member
Representative District 3
San Juan County School District

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A")	\$ -	\$ -	\$ -
2. Aggregate total of contributions of \$50.00 or less	\$ -	\$ -	\$ -
3. Total campaign expenses (from Form "B")	\$ -	\$ -	\$ -
4. Balance at the end of this reporting period (Line 1 + Line 2 - Line 3)	\$ -	\$ -	\$ -

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 10/30/2018 and ending 11/26/2018 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: 

Date: 11/26/2018

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County Clerk

Full Name of Candidate Nelson A. Yellowman

Street Address PO box 360415

City Monument Valley, Utah 84 536

Phone: Home 435-444-9897, Business _____

Name of Office _____

Office District _____

Political Party Non-Partisan (School Board)

Date 11-27-2018 Signed Nelson A. Yellowman
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	<u>0</u>		<u>0</u>		<u>0</u>
2. Aggregate total of contributions of \$50.00 or less \$	<u>0</u>		<u>0</u>		<u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>0</u>		<u>0</u>		<u>0</u>
4. Balance at the end of this reporting period \$	<u>0</u>		<u>0</u>		<u>0</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County Clerk

Full Name of Candidate Helen Benally Lake

Street Address Bx 575

City Blanding, Utah 84511

Phone: Home 435-459-9937, Business _____

Name of Office School board

Office District #2

Political Party _____

Date 11/30/18 Signed Helen B. Lake
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>