

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO San Juan County Clerk

Full Name of Candidate Bruce Bailey Adams

Street Address 396 Letigo Loop P.O. Box 748

City Monticello, Utah 84 535

Phone: Home N/A, Business 435-459-1351

Name of Office County Commissioner

Office District Commissioner

Political Party Republican

Date 11-3-2020 Signed Bruce B Adams
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ <u>2719⁹³</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ <u>2719⁹³</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0</u>

FINANCIAL CAMPAIGN REPORT
 The financial campaign law is in the Utah Code reference 17-16-6.5.
 The law is also printed on page four of this report.

TO John David Nielson County Clerk

Full Name of Candidate Monette Tangren Clark

Street Address 72 W ~~Conant~~ Coronado Ln

City Moab, Utah 84 532

Phone: Home 435-210-4374, Business 435-210-4374

Name of Office Comm Commissioner

Office District District 1

Political Party United Utah Party

Date Oct 27, 2020 Signed Monette Tangren Clark
 Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>6174.94</u>		\$ <u>6174.94</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>949.00</u>		\$ <u>949.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>4307.69</u>		\$ <u>4307.69</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>2816.25</u>		\$ <u>2816.25</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Page 192

Date	Name of Contributor	Mailing Address & Zip Code	Amount
4/22/20	Andrea Cook	22 W. Colorado St. Moab, UT 84532	100.-
4/22/20	Saxon Sharpe	2726 Calle Puertes ^{Red} , Moab, UT 84532	100.-
4/22/20	Bill Love	42 Desert Vista Dr. Moab, UT 84532	200.-
4/22/20	Darcy Brown	2931 SE Birch Rd. Moab, UT 84532	100.-
7/30/20	Bruce Hucko Photography	468 S. Mtn View Dr. Moab, UT 84532	150.-
7/2/20	Audrey & Tim Graham	1701 Murphy Lane, Moab, UT 84532	40.-
7/9/20	David Focaroli	375 S. Main #222, Moab, UT 84532	200.-
7/16/20	Kiley Miller	PO Box 835, Moab, UT 84532	50.-
7/23/20	David Kopta	PO Box 815, Monticello, UT 84535	25.-
7/25/20	James Allred	3310 S. Oakwood St. SLc, UT 84109	50.-
7/26/20	Jan Binyon	3057 E. Coyote Ct. Moab, UT 84532	50.-
7/28/20	Marcy Orr	344 W. 400th, Moab, UT	100.-
8/1/20	Mark Thomas	907 Palisades Dr. Moab, UT 84532	20.-
8/1/20	Marcia Tenback	1889 Plateau Circle, Moab, UT 84532	15.-
8/17/20	Maggie Corson	PO Box 454, Moab, UT 84532	250.-
8/16/20	Cassie Paup	PO Box 1012, Moab, UT 84532	50.-
8/22/20	Lynda Smirz	40 W. Kane Canyon Dr. Moab, UT 84532	250.-
8/22/20	Larry Moran	199 Highland Drive, Moab, UT 84532	25.-
9/4/20	Vaughan Cook	2072 W. Sunflower Ln, Moab, UT 84532	400.-
9/4/20	Vaughan Cook	2032 W. Sunflower Ln, Moab, UT 84532	1,250.-
9/7/20	David J. Jandria	373 S. Main #1222, Moab, UT 84532	100.-
9/18/20	Diana Pedley	233 Bridger Creek Trail, Moab, UT 84532	100.-
9/21/20	Mark Thomas	907 Palisades Dr. Moab, UT 84532	25.-
9/23/20	Holly Sloan	20 Tenth, Old Rd. Moab, UT	250.-
9/21/20	Pam Hackley	HC 64 Box 3202, Castle Valley, UT	25.-
9/20/20	Mary McGarrin	285 Hillside Dr. Moab, UT	100.-
9/23/20	Bob + Pam Lippman + Hackley	HC 64 Box 3202 Castle Valley, UT 84532	50.-
9/27/20	Norma Roath	381 Pack Creek Rd. Moab, UT 84532	50.-
9/30/20	Thea Nording	1996 Highland Dr. Moab, UT 84532	50.-
9/30/20	John McGarrin	322 E. 300 S. Moab, UT 84532	50.-
10/8/20	Diana Pedley	233 Bridger Creek Trail, Moab, UT 84532	100.-
10/12/20	Mike Binyon	3057 E. Coyote Ct. Moab, UT 84532	50.-
9/10/20	Pat + Sue Baird	450 Sunny Acres Ln. Moab, UT 84532	100.-
9/17/20	W. K. ... - Cash in Basket	Partners at Mariposa Place	50.-
9/17/20	Susan Prescott	Waverly Ave. Nichols Hills, OK 73120	500.-
9/10/20	Carolyn Dailey	561 Pack Creek Drive, Moab, UT 84532	650.-

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
9/10/20	Cynthia Smith	1939 Sp. Vista, P.O. Moab, UT 84532	50.00
9/12/20	Tina & Bob O'Neil	375 S. Main #333, Moab, UT 84532	100.-
9/10/20	Mark Shapiro	24 Desert Solitaire Rd, Moab, UT 84532	100.-
9/8/20	Laurence Witt	520 Park City Rd, Moab, UT 84532	50.-
9/17/20	Russell Young	22 W. Coronado St, Moab, UT 84532	50.-
9/9/20	Sheila Coravian	70 Desert Solitaire Rd.	100.-
9/8/20	Marlene Huckabay	4376 Sycamore Acres Ln, Moab, UT 84532	50.-
9/28/20	Russell Young	22 W. Coronado St, Moab, UT 84532	40.-
9/28/20	Margaret Bob Reed	195 E. 100 S. Moab, UT 84532	100.-
3/17/20	Monette Clark	22 W. Coronado, Moab, UT 84532	274.94 Int
4/17/20	Monette Clark	22 W. Coronado, Moab, UT 84532	22.- Int
4/17/20	Monette Clark	22 W. Coronado, Moab, UT 84532	12.- Int

(If additional space is needed, use blank paper and list information like the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (Form "B")

<u>Date of Expenditure</u>	<u>Person or Organization To Whom Expenditure was made</u>	<u>Purpose of Expenditure</u>	<u>Amount</u>
03/17/20	San Juan County	Candidate Filing Fee	271.94
04/17/20	State of UT Dept of Commerce	Register Campaigns 99 DBA	22.00
04/17/20	"	Certificate of Existence	12.00
04/22/20	Mountain America Credit Union	Fee to Join Credit Union	5.00
09/09/20	San Juan Record	Website Ad San Juan Record	180.00
09/23/20	Amazon	Camera Tripod + Microphones	126.52
09/30/20	Canyonlands Copy Center	Car Window Signs	34.80
10/02/20	Pipe Dream	Graphic Design For Advertising	180.00
10/02/20	Pipe Dream	Graphic Design and Print Door Hangers	31.31
10/03/20	San Juan Radio Red Rock	Radio Advertising	299.00
10/06/20	Canyon Country (Blanding)	Meal for Volunteer	8.40
10/06/20	Canyon Country (Blanding)	Meal for Volunteer	5.69
10/06/20	Shell Oil	Gas to Blanding	38.76
10/21/20	Pipe Dream	Design and Print Mass Mailer Card	1,083.18
09/09/20	Vaughan Cook	Yard Signs Door Hangers In Kind	1,250.00
10/08/20	Stripe Credit Card	Online Campaign Contribution Fee	16.07
07/30/20	Bruce Hucks Photography	Professional Photos	150.00

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FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO John David Nielson County Clerk

Full Name of Candidate Cindi Holyoak

Street Address 134 S Boulder Box 981

City Monticello, Utah 84 535

Phone: Home 435-459-1159, Business _____

Name of Office Recorder

Office District _____

Political Party Republican

Date 9/30/2020 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ <u>1,583.80</u>		\$ <u>1,583.80</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>1,583.80</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO James Francom County Clerk

Full Name of Candidate Ricky Dean Meyer

Street Address 637 South 200 East

City Blanding, Utah 84511

Phone: Home 435-459-9924, Business 435-359-0038

Name of Office Assessor

Office District San Juan County, Utah.

Political Party Republican

Date November 25, 2000 Signed Ricky Meyer Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>279.84</u>		\$ <u>279.84</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>279.84</u>		\$ <u>279.84</u>

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure

Person or Organization To Whom Expenditure was made

Purpose of Expenditure

Amount

5-13-2020 SAN Juan Record

Add in Newspaper

\$ 179.89

5-12-2020 Pro marketing

Campaign signs

\$ 99.95

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FINANCIAL CAMPAIGN REPORT
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TO John David Nielson _____ County Clerk

Full Name of Candidate Kent "Sam" Cantrell _____

Street Address 800 East Main Street _____

City Bluff _____, Utah 84 512 _____

Phone: Home 435-672-2450 _____, Business 435-587-3234 _____

Name of Office San Juan County Surveyor _____

Office District San Juan County _____

Political Party Republican _____

Date November 10, 2020 Signed *Kent B. Cantrell* _____
 Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0.00</u>		\$ <u>433.82</u>		\$ <u>433.82</u>
4. Balance at the end of this reporting period	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>

FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO John David Nielson _____ County Clerk

Full Name of Candidate Glenis Pearson _____

Street Address 732 East Center St _____

City Monticello _____, Utah 84535

Phone: Home (435) 587-2106 _____, Business (435) 587-3237 _____

Name of Office San Juan County Treasurer _____

Office District San Juan County _____

Political Party Republican _____

Date 11/10/20 _____ Signed *Glenis Pearson* _____
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u> -0-</u>		\$ <u> -0-</u>		\$ <u> -0-</u>
2. Aggregate total of contributions - of \$50.00 or less	\$ <u> -0-</u>		\$ <u> -0-</u>		\$ <u> -0-</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u> -0-</u>		\$ <u> -0-</u>		\$ <u> -0-</u>
4. Balance at the end of this reporting period	\$ <u> -0-</u>		\$ <u> -0-</u>		\$ <u> -0-</u>

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO John Davis Nielson County Clerk

Full Name of Candidate Lori Maughan

Street Address 6198 So. Highway 191

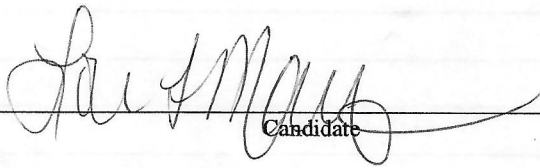
City Monticello, Utah 84535

Phone: Home 435-459-4555, Business _____

Name of Office San Juan School Board

Office District _____

Political Party Republican

Date 10-23-2020 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO John David Nielson County Clerk
Full Name of Candidate Merri B. Shumway
Street Address 2949 N Blue Mountain Road
City Blanding, Utah 84 511
Phone: Home 435-979-1434 Business _____
Office Board of Education
Local School Board District #2
in the San Juan School District

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>740.05</u>		\$ <u>740.05</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 2020 and ending November 10, 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 11-10-2020 Signed Merri B. Shumway

**School Board Candidate
Campaign Financial Report**

TO SAN JUAN County Clerk:

Candidate: Steven C. Black
1606 Harris Ln
Blanding UT 84511

Home Telephone 435-485-0298
Business Telephone 435-678-7877

Office: School Board Member
Representative District 3
San Juan County School District

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A")	\$ -	\$ -	\$ -
2. Aggregate total of contributions of \$50.00 or less	\$ -	\$ 50.00	\$ 50.00
3. Total campaign expenses (from Form "B")	\$ -	\$ 50.00	\$ 50.00
4. Balance at the end of this reporting period (Line 1 + Line 2 - Line 3)	\$ -	\$ -	\$ -

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 03/16/2020 and ending 11/10/2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: _____



Date: 11/10/2020 _____

ITEMIZED EXPENDITURE REPORT (Form "B")

<i>Date of Expenditure</i>	<i>Person or Organization To Whom Expenditure was made</i>	<i>Purpose of Expenditure</i>	<i>Amount</i>
3/16/2020	San Juan County Clerk	Filing Fee (paid by candidate)	50.00
Total			50.00