	TO San Juan		Zavijacijacija siyli	County Clerk
	Full Name of Candidate Bruce	Bailey	Adams	
	Street Address 396 Latige	Loop	P.O. B	0x 748
	City_Montreello	71 XXX '	, Utah 84_5	35
	Phone: Home	, Business	435-459	7-1351
	Name of Office County Co	muission	er	
	Office District Commissi			
	Political Party Ropublica	an		
	Date 11-3-2020 Signed	Spice	B QQa Candidate	'my
		TOTALS FROM LAST REPORT +	TOTALS FOR THIS REPORT	= CUMULATIVE REPORT
 Total more 	contributions of donors who gave than \$50.00			<i>y</i> , ••
	n form "A" on page 2 of this report)\$ —		\$	s 2719 9
2. Aggroof \$5	egate total of contributions 0.00 or less\$ —		\$	s
3. Total (from	campaign expenses form "B" on page 3 of this report)\$ —		\$	s_2719 93
l. Balan	ce at the end of this reporting period \$		\$	- \$O

Date	Name of Contributor	name of the second of the seco
3-5-20	RITS	Mailing Address & Zip Code Amount
4-25-20		Box 1197 Layton Ut 84041 200.00
6-20-20	Porglas Mc Laughlin	150 x 1408 Var CO 81658 \$ 1,000,00
6.22-20	Douglas McLoughlin Brian Ranton	Box 1408 Voil Co 81658 4 1 000,00
6-29-20		NOUVOE UT 84754\$ 200.00
6 A (- W _	Vagin Roberson	1603 Wost Sievra Vista # 100.00
9-30-20	Douglas Mc Laughlin	Monroe Wan 84754
, , , , , ,	Lougias M Laugulin	Box 1408 Vail Co 84658 21993
-		
-		
		,
Name of the last o		
(If addi:	tional space is needed use blank	

	TO John Pavid Nielson	County Clerk
	Full Name of Candidate Monette transport Clark	_ county clork
	Street Address 22 in Conado	
	City	
	Phone: Home 435-210-4374, Business 435-210-4	
	Name of Office _ Commissioner	
	Office District District 1	
	Political Party United Utah Party	
	Date Oct 27, 2020 Signed Moulto Tiergran Candidate	
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =	CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ \$ 6/74.94	\$ 6174.94
2.	Aggregate total of contributions of \$50.00 or less \$ \$ 949.00	\$ 949.00
3.	Total campaign expenses (from form "B" on page 3 of this report)\$ \$\frac{4307.69}{}\$	\$ 4307.69
4.	Balance at the end of this reporting period \$ 28/6.25	\$ 2816.25

Date	Name of Contributor	Mailing Address & Zip Code	Amount
4/22/20	Andrea Cook	22W. Corradoct Mrs 84532	100.
4/22/20	Saxon Shape	2726 Calle Puentes Ris Moubjur 34532	
1/22/20	Bill Cove	110000	200-
1/22/20	Darry Biran	293 6- 2 10 11 84532	100
130/20	Bruce Hucko Proto	2 mysher 468 S. MAN HOW TO MONNIE	150-
12/20	Audrey Tem Graha	m 1701 Marshalary Noah of 84532	
19/20	Wayid Focushi	3755, Main # 222, Mal, 117 8452 Z	
16/20	Kiley Miller	PO Box 835, Mont UT 84=32	50-
123/20	David Kopte	PS BOX 815 Morticins IN 84535	25-
125/20	James Allred	3310 S. Gak wood St. SLC, 4T 84109	<u> </u>
1/26/20	Gran Beingen	3057 E. Coyote Ct. 1/120 1784532	50-
1/28/20	Viency Dir	394 W 400 N, Nead w	100-
	Mark Thomas	gay Parisade Dr Monty or 84532	20-
	Marcia Tensick	1889 Mateau Circle, Mond 17 2453.	2 15-
	Laggie Corson	FO BOX 654 NOW OF 24532	250 -
	Cassie Paux.	70 Box 1012. Mad in 84532	50
7 7 2	yada Smirz	60 W. Kane Commy Dr N 84532	250
	Aren Moran	1997 Highland Drive Theat, 17 8832	25
	Jaughan Cook	2072 Wi Sunliver Ln Mapleton 34664	
	Varida - Cook	2022 W. Semlower Long Mandale, 44	1,250-
3	Jacail Decords	373 S. Main of 222, Alcab, UT 24532	100-
	riana Pedley	233 Sidge Cher Trail, year 1184532	100-
	lark thomas	827 Paleser Dr. Noor or Susar	25-
	-olly Sloan	20 Take the Offer Rd. Most RT	250-
	Pam Hackley	HC64 Box 3 208, Couth Valley, UT	25
, amen	Mary Mc Garen	285 Hillside Dl. Meale, ut	100
123/20 1	DOB + lam Jicoman 4 +10	ackley HC by Box 3208 Congle Valley, 47	50.
12/120	orma Koath	- 381 Pack Cik Rd, Mood, UT 84532	50-
1000	hea Mording	1996 Highland D. West Ist sys sa	50
1/30/20	Mr. Mc auren	320 E. 300 S. Moub. W 89532	50
1 × 1 × 1	rana redley	233 Bridger Grek Trail Meab, 117 8153	100
9/10/20 N	Aike Bingon	3057 E. Coulde Ct. Moab UT84532	50
1/10/20	Pot 4 Sue Baril	450 Dunny Acres Ln. Noab UT gross	100
7/20		usket Party a Marin Place	50 -
	Esan Prescott	Wavesty Ave NicholeHolls OK 73120	500-
110/20 (arolyn Dailer	or and list information like the above format and file with this report	& work

Page 25 2

Date	Name of Contributor	Mailing Address & Zip Code	Amount
9/10/20	Cynthia Smith	1939 Sp. Vacca, Dr. Moab, 4532	50.00
9/12/20	The state of the s	375 5 Main #333, 11 100 A 47 84532	1000-
9/6/20	Mark Shapiro	24 Desert Solitaine RA, Mars 47:32	100-
9/8/20	Daurense Wit	500 Packers Id, Moals	50-
9/17/20	CITI	22 W. Caronado St. Moab ut	50-
9/9/20	Shella Couravan	70 Desert Solitain Rd.	100-
7/0/20	Martene Huckabay	4376 Sunn Acres LA, Med 19532	50-
128/20	Mussel Young	22 W. Coronacio St, Work, UT 84532	40-
2117/20	Murger Bob Read	195 E. 1005, Work 34582	100-
3/17/20	Moneste Clark	W. Crienade , Weal, ut 84532	274.94
4/17/20		Da W Corporato, Mak, w 84532	23
11000	2 Worlde Clark	22 W Coronad, Noal ut 84532	12
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Date of	Person or Organization	ITURE REPORT (Form "B")	
Expenditure	10 Whom Expenditure was made	Purpose of Expenditure	Amount
05/14/20	San Juan County	Cardidate Filing Fee	27-1,90
	State of UT. Dept of Comme	//	22.00
04/17/20	11	Certificate of Existence	12,00
04/22/20	Total Phrienica (redit In		5,00
09/09/20	San Juan Record	Wepsite Ad San Juan Record	180.00
09/27/30	Amazan	Camera Tripal + Micro gines	126.52
09/36/20	Canyonlands Copy Center	Car Window Signs	34.80
10/02/16	Pipe Voren	Graphic Design For Advertis	n 180.00
10/02/20	Pipe Presin	Graphic Pring and Print Dour Ho.	2631.31
10/05/20	San Juan Radio Red Roll	Radio Advetision	299,00
101-113	Canyon Country (Blandag	Meal for Voluntie	8.40
10/06/20	Can you Country (Bland)	Meal to Voluntee	5.69
10/21/20	Shell 0,1	Gaz to Blanking	26.76
09/09/0	1/aught Com		Cart 1,083.1
10/08/20	SE: Cill C		Kind 1,250.
07/30/20	Prope Credit (vd	Online Compaigh Contribution	ee 16.07
	The Holy Photograp	they Professional Product	150.00
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TO John Davi	O Nielson		County Clerk
Full Name of Candidate	Lindi Holyoak		
Street Address 134 S	Boulder Bo	£ 981	
City Morticel	lo	, Utah 84_ <i>53</i>	5
Phone: Home <u>435.459</u>	.1159 , Bus	iness	
Name of Office Record			
Office District			
Political Party Repu	blican		
Date 9/30/2020	Signed	Candidate	
	TOTALS FROM LAST REPORT	+ TOTALS FOR THIS REPORT	= CUMULATIVE REPORT
 Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) 	\$	\$	\$
2. Aggregate total of contributions of \$50.00 or less	\$	\$_ 	\$
3. Total campaign expenses (from form "B" on page 3 of this report)	\$	\$ 1,583,80	\$ _1,683.80 \$ _1,683.80
- rage of this report,		•	<u> </u>

Date	Name of Contributor	Mailing Address 9 7 0	
4/10/2020	Brad Bulker	Mailing Address & Zip Code	Amount
-1/14/2000	The Third	Montrello, Ctl	
Manufacture and the same of th		1	
		Pilloan Space & Set. Exchange,	up-NO
		exchange,	
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Date of Person or Organization Expenditure To Whom Expenditure was made	Purpose of Expenditure	Amount
4/10/2020 Brad Bunker	Billboard	
5/12/2020 Vista Print	Door hangars	267.83
5/18/2020 11 11	magnets	166.26
	Yard Signs	221 1
4/30/2020 San Juan Record	Advertisments	336.07
C/36/2000 San Juan Record	Advertisment	718.76
	Table 113Wells	94.88
The state of the s		
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Mary Colores (12) Colores Colores (13) Colores (14) Color		
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TOTAL OF THE PROPERTY OF THE P		legis .
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TOJAMES Fran	YCOM		_ County Clerk
Full Name of Candidate	y Draw Meyer		
Street Address 637 South	200 East		
City_Blanding	•	, Utah 84 <i>511</i>	
Phone: Home <u>435-459-997</u>	, Business	435- 359-003	38
Name of Office ASSESSER			
Office District SAN Juan	in Councily, whah	•	
Political Party Republican			
Date November 25, 7000 Sig	gned Wick May	Candidate	
	TOTALS FROM LAST REPORT +	TOTALS FOR THIS REPORT =	CUMULATIVE REPORT
Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	s	\$	\$ <u> </u>
2. Aggregate total of contributions of \$50.00 or less	s	s	\$
3. Total campaign expenses (from form "B" on page 3 of this report)	\$	279.84	\$ 279.84 \$ 279.84
4. Balance at the end of this reporting period	s 0	279.84	779.84

Expenditure To Whom Expenditure was made	Purpose of Expenditure	Amount
5-13-2020 5'AN Juan Record 5-12-2020 Fro marketing		* 179,89
5-12-1000 fro markethy	CAMPAIGN SIGNS	\$ 99.95

	TO County Clerk
	Full Name of Candidate Kent "Sam" Cantrell
	Street Address 800 East Main Street
	City Bluff , Utah 84_512
	Phone: Home 435-672-2450 , Business 435-587-3234
	Name of Office San Juan County Surveyor
	Office District San Juan County
	Political Party_ Republican
	Date November 10, 2020 Signed Lat B. San Candidate
	TOTALS FROM TOTALS FOR CUMULATIVE LAST REPORT + THIS REPORT = REPORT
1.	Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$ 0.00 \$ 0.00
2.	Aggregate total of contributions of \$50.00 or less
3.	Total campaign expenses (from form "B" on page 3 of this report) \$ 0.00 \$ 433.82 \$ 433.82
4.	Balance at the end of this reporting period \$ \$ \$ \$ \$ \$ \$

The financial campaign law is in the Utah Code reference 17-16-6.5. The law is also printed on page four of this report.

	IOJohn David Nielson	County C	loul-
	Full Name of Candidate Glenis Pearson	County C	ierk
	Street Address 732 East Center St		
	City, Utah 84 535		
	Phone: Home (435) 587-2106 , Business (435) 587-3237		
	Name of Office San Juan County Treasurer		
	Office District San Juan County		
	Political PartyRepublican		
	Date_11/10/20 Signed		
1 77 4 1	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT =		LATIVE PORT
more the	ntributions of donors who gave n \$50.00 rm "A" on page 2 of this report) \$ \$	\$	-0-
2. Aggrega of \$50.00	te total of contributions O or less\$ \$	\$	-0-
3. Total car (from for	mpaign expenses m "B" on page 3 of this report)\$ \$	\$	-0-
4. Balance a	at the end of this reporting period \$ \$	\$	-0-

3.

TO John Davio	· Nic	,180h			Cour	nty Clerk
Full Name of Candidate	in	Jaughan				
Street Address 0 98 60	High	way 191				
100		J	,1	Utah 84 <u>53</u>		
Phone: Home 435. 459.	4555	, Bus	iness			
Name of Office San July	n Sch	ool Boar)			
Office District						
Political Party Republic	an					
Date 10-93-3030	_Signed	TOTALS FROM		andidate TALS FOR		CUMULATIVE
Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ –	LAST REPORT	т тні	S REPORT	\$ _	REPORT
2. Aggregate total of contributions of \$50.00 or less	\$ –	Ø	_ \$	Ø	\$	Ø
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ –	Ø	_ \$	V	\$	Ø
4. Balance at the end of this reporting period	\$ –	Ø	- \$	V	\$	Ø

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

To John David Nielson	County Clerk
Full Name of Candidate Merri B. Shumway	
Street Address 2949 N Blue Mountain Road	
City Blanding, Uta	
Phone: Home 435 979-1434 Business	
Office Board of Education	
Local School Board District #2	
in the San Juan	
TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ \$ \$ \$ \$ \$ 2. Aggregate total of contributions of \$50.00 or less \$ \$ \$ \$ \$ 3. Total campaign expenses (from form "B" on page 3) \$ \$ \$ 740.05 \$	0
4. Balance at the end of this reporting period \$\$\$\$\$	0
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been period beginning <u>March</u> <u>ZOZO</u> and ending <u>November</u> and that there are no bills or obligations outstanding and unpaid except as set forth in this rep	10, 2020
Date 11-10-2020 Signed Merri B. S.	herway

5-4 PG School Carr Printing Company, Bountiful, Utah Complete Election Supply Service Since 1902

Date	Name of Contributor	Mailing Address & Zip Code	Amount
11-3-20	Merri Shumway-Self contributor	2949 N. Blue Mtn. Rd. Blanding, UT 845/	74003
		U	
A THE RESIDENCE OF THE PARTY OF			
		,	

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
11-3-20	San Juan Record		
		Printing campaign flyer Mailing campaign flyer Insert campaign flyer withp	aper

School Board Candidate Campaign Financial Report

TO SAN JUAN County Clerk:

Candidate: Steven C. Black

1606 Harris Ln Blanding UT 84511

 Home Telephone
 435-485-0298

 Business Telephone
 435-678-7877

Office: School Board Member

Representative District 3

San Juan County School District

		TOTALS FROM LAST REPORT		TOTALS FROM THIS REPORT		CUMULATIVE REPORT	
1.	Total contributions of donors who gave more than \$50.00 (from Form "A")	\$	-	\$		\$	_
2.	Aggregate total of contributions of \$50.00 or less	\$	-	\$	50.00	\$	50.00
3.	Total campaign expenses (from Form "B")	\$	-	\$	50.00	\$	50.00
4.	Balance at the end of this reporting period (Line 1 + Line 2 - Line 3)	\$	-	\$	-	\$	<u>-</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 03/16/2020 and ending 11/10/2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Signed: Date:	Signed: Suchlik	Date: _	11/10/2020	
---------------	-----------------	---------	------------	--

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3/16/2020	San Juan County Clerk	Filing Fee (paid by candidate)	
11		rining ree (paid by carididate)	50.0
-			
tal			