

**UTAH PRESIDENTIAL PRIMARY
San Juan County**

OFFICIAL RESULTS

| County Pricinct | Bluff 1 | M. Creek 2 | Aneth 3 | C. Point 4 | Ucolo 5 | LaSal 6 | S. Valley 7 | Monticello 8, 9, 19 | Blanding 10, 11, 17, 18 | Mex Hat 12 | Oljato 13 | Nav. Mt. 14 | Halls C. 15 | Red M. 16 | White M. 20 | EARLY VOTING | 02/11/08 CANVASS | TOTAL |
|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|------------------------|----------------------------|---------------|---------------|----------------|----------------|---------------|----------------|-----------------|---------------------|---------------|
| Active Voters | 524 | 695 | 605 | 25 | 170 | 200 | 249 | 1133 | 2025 | 280 | 824 | 303 | 23 | 286 | 56 | | | 7398 |
| Number voting | 166 | 176 | 137 | 14 | 85 | 73 | 113 | 320 | 663 | 55 | 216 | 122 | 9 | 98 | 14 | 103 | 34 | 2398 |
| Voting Percentage | 31.68% | 25.32% | 22.64% | 56.00% | 50.00% | 36.50% | 45.38% | 28.24% | 32.74% | 19.64% | 26.21% | 40.26% | 39.13% | 34.27% | 25.00% | | | 32.41% |

REPUBLICAN

| | | | | | | | | | | | | | | | | | | |
|----------------|----|---|---|---|----|----|----|-----|-----|---|---|----|---|---|---|----|----|-------------|
| GIULIANI, RUDY | | 1 | | | | 1 | 3 | 1 | | | 1 | 1 | | | | 2 | | 10 |
| HUCKABEE, MIKE | | 1 | | 4 | 8 | | 2 | 4 | 4 | | 2 | 1 | 3 | 1 | | 3 | | 33 |
| HUNTER, DUNCAN | | 1 | | | | | | | | | | | | | | | | 1 |
| KEYES, ALAN | | | | | | | | 1 | | | | | | | | | | 1 |
| McCAIN, JOHN | 17 | 5 | 9 | | 9 | 9 | 15 | 15 | 26 | 3 | 9 | 10 | 2 | 6 | | 7 | 4 | 146 |
| PAUL, RON | 1 | | | 4 | 1 | 1 | 1 | 3 | 4 | 1 | 2 | | | | | | 1 | 19 |
| ROMNEY, MITT | 10 | 7 | 8 | 3 | 38 | 29 | 28 | 254 | 564 | 1 | 2 | 5 | 1 | 2 | | 69 | 11 | 1032 |
| TANCREDO, TOM | | | | | | | | | 1 | | | 1 | | | | | | 2 |
| THOMPSON, FRED | | | | | | | | | 2 | | | 1 | | | 1 | | | 4 |

1248

DEMOCRATIC

| | | | | | | | | | | | | | | | | | | |
|----------------------|----|----|----|---|----|----|----|----|----|----|-----|----|---|----|----|----|----|------------|
| BIDEN, JOE | 2 | 1 | 2 | | | | | | | | 10 | 1 | | 1 | | 1 | 1 | 19 |
| CLINTON, HILLARY | 62 | 95 | 74 | | 8 | 17 | 16 | 19 | 28 | 33 | 100 | 59 | | 49 | 10 | 7 | 6 | 583 |
| DODD, CHRISTOPHER J. | | | | | | | | | | | 1 | | | | | | | 1 |
| EDWARDS, JOHN | 1 | 1 | 1 | 3 | 3 | 4 | 9 | 1 | | | 6 | 1 | 1 | | | 2 | | 33 |
| GRAVEL, MIKE | 1 | 1 | 1 | | 1 | | 2 | | | | 2 | | | | | | | 8 |
| KUCINICH, DENNIS | 1 | | | | | | 2 | | | | 2 | | | | | | | 5 |
| LYNCH, FRANK | | | | | | | | | | | | | | | | | | 0 |
| OBAMA, BARACK | 70 | 60 | 39 | | 17 | 11 | 34 | 23 | 32 | 17 | 71 | 41 | 2 | 39 | 3 | 12 | 11 | 482 |
| RICHARDSON, BILL | 1 | 2 | 3 | | | 1 | 1 | | 1 | | 8 | 1 | | | | | | 18 |

1149

Signed February 11, 2008

Bruce Adams, Chairman

Kenneth Maryboy, Vice Chairman

Lynn Stevens, Commissioner

**UTAH PRESIDENTIAL PRIMARY
San Juan County**

OFFICIAL RESULTS

| County Pricinct | Bluff 1 | M. Creek 2 | Aneth 3 | C. Point 4 | Ucolo 5 | LaSal 6 | S. Valley 7 | Monticello 8, 9, 19 | Blanding 10, 11, 17, 18 | Mex Hat 12 | Oljato 13 | Nav. Mt. 14 | Halls C. 15 | Red M. 16 | White M. 20 | EARLY VOTING | 02/11/08 CANVASS | TOTAL |
|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|------------------------|----------------------------|---------------|---------------|----------------|----------------|---------------|----------------|-----------------|---------------------|---------------|
| Active Voters | 524 | 695 | 605 | 25 | 170 | 200 | 249 | 1133 | 2025 | 280 | 824 | 303 | 23 | 286 | 56 | | | 7398 |
| Number voting | 166 | 176 | 137 | 14 | 85 | 73 | 113 | 320 | 663 | 55 | 216 | 122 | 9 | 98 | 14 | 103 | 34 | 2398 |
| Voting Percentage | 31.68% | 25.32% | 22.64% | 56.00% | 50.00% | 36.50% | 45.38% | 28.24% | 32.74% | 19.64% | 26.21% | 40.26% | 39.13% | 34.27% | 25.00% | | | 32.41% |

REPUBLICAN

| | | | | | | | | | | | | | | | | | | |
|----------------|----|---|---|---|----|----|----|-----|-----|---|---|----|---|---|---|----|----|-------------|
| GIULIANI, RUDY | | 1 | | | | 1 | 3 | 1 | | | 1 | 1 | | | | 2 | | 10 |
| HUCKABEE, MIKE | | 1 | | 4 | 8 | | 2 | 4 | 4 | | 2 | 1 | 3 | 1 | | 3 | | 33 |
| HUNTER, DUNCAN | | 1 | | | | | | | | | | | | | | | | 1 |
| KEYES, ALAN | | | | | | | | 1 | | | | | | | | | | 1 |
| McCAIN, JOHN | 17 | 5 | 9 | | 9 | 9 | 15 | 15 | 26 | 3 | 9 | 10 | 2 | 6 | | 7 | 4 | 146 |
| PAUL, RON | 1 | | | 4 | 1 | 1 | 1 | 3 | 4 | 1 | 2 | | | | | | 1 | 19 |
| ROMNEY, MITT | 10 | 7 | 8 | 3 | 38 | 29 | 28 | 254 | 564 | 1 | 2 | 5 | 1 | 2 | | 69 | 11 | 1032 |
| TANCREDO, TOM | | | | | | | | | 1 | | | 1 | | | | | | 2 |
| THOMPSON, FRED | | | | | | | | | 2 | | | 1 | | | 1 | | | 4 |

1248

DEMOCRATIC

| | | | | | | | | | | | | | | | | | | |
|----------------------|----|----|----|---|----|----|----|----|----|----|-----|----|---|----|----|----|----|------------|
| BIDEN, JOE | 2 | 1 | 2 | | | | | | | | 10 | 1 | | 1 | | 1 | 1 | 19 |
| CLINTON, HILLARY | 62 | 95 | 74 | | 8 | 17 | 16 | 19 | 28 | 33 | 100 | 59 | | 49 | 10 | 7 | 6 | 583 |
| DODD, CHRISTOPHER J. | | | | | | | | | | | 1 | | | | | | | 1 |
| EDWARDS, JOHN | 1 | 1 | 1 | 3 | 3 | 4 | 9 | 1 | | | 6 | 1 | 1 | | | 2 | | 33 |
| GRAVEL, MIKE | 1 | 1 | 1 | | 1 | | 2 | | | | 2 | | | | | | | 8 |
| KUCINICH, DENNIS | 1 | | | | | | 2 | | | | 2 | | | | | | | 5 |
| LYNCH, FRANK | | | | | | | | | | | | | | | | | | 0 |
| OBAMA, BARACK | 70 | 60 | 39 | | 17 | 11 | 34 | 23 | 32 | 17 | 71 | 41 | 2 | 39 | 3 | 12 | 11 | 482 |
| RICHARDSON, BILL | 1 | 2 | 3 | | | 1 | 1 | | 1 | | 8 | 1 | | | | | | 18 |

1149

Signed February 11, 2008

Bruce Adams, Chairman

Kenneth Maryboy, Vice Chairman

Lynn Stevens, Commissioner

**UTAH PRESIDENTIAL PRIMARY
San Juan County**

OFFICIAL RESULTS

| County Pricinct | Bluff 1 | M. Creek 2 | Aneth 3 | C. Point 4 | Ucolo 5 | LaSal 6 | S. Valley 7 | Monticello 8, 9, 19 | Blanding 10, 11, 17, 18 | Mex Hat 12 | Oljato 13 | Nav. Mt. 14 | Halls C. 15 | Red M. 16 | White M. 20 | EARLY VOTING | 02/11/08 CANVASS | TOTAL |
|--------------------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|------------------------|----------------------------|---------------|---------------|----------------|----------------|---------------|----------------|-----------------|---------------------|---------------|
| Active Voters | 524 | 695 | 605 | 25 | 170 | 200 | 249 | 1133 | 2025 | 280 | 824 | 303 | 23 | 286 | 56 | | | 7398 |
| Number voting | 166 | 176 | 137 | 14 | 85 | 73 | 113 | 320 | 663 | 55 | 216 | 122 | 9 | 98 | 14 | 103 | 34 | 2398 |
| Voting Percentage | 31.68% | 25.32% | 22.64% | 56.00% | 50.00% | 36.50% | 45.38% | 28.24% | 32.74% | 19.64% | 26.21% | 40.26% | 39.13% | 34.27% | 25.00% | | | 32.41% |

REPUBLICAN

| | | | | | | | | | | | | | | | | | | |
|----------------|----|---|---|---|----|----|----|-----|-----|---|---|----|---|---|---|----|----|-------------|
| GIULIANI, RUDY | | 1 | | | | 1 | 3 | 1 | | | 1 | 1 | | | | 2 | | 10 |
| HUCKABEE, MIKE | | 1 | | 4 | 8 | | 2 | 4 | 4 | | 2 | 1 | 3 | 1 | | 3 | | 33 |
| HUNTER, DUNCAN | | 1 | | | | | | | | | | | | | | | | 1 |
| KEYES, ALAN | | | | | | | | | 1 | | | | | | | | | 1 |
| McCAIN, JOHN | 17 | 5 | 9 | | 9 | 9 | 15 | 15 | 26 | 3 | 9 | 10 | 2 | 6 | | 7 | 4 | 146 |
| PAUL, RON | 1 | | | 4 | 1 | 1 | 1 | 3 | 4 | 1 | 2 | | | | | | 1 | 19 |
| ROMNEY, MITT | 10 | 7 | 8 | 3 | 38 | 29 | 28 | 254 | 564 | 1 | 2 | 5 | 1 | 2 | | 69 | 11 | 1032 |
| TANCREDO, TOM | | | | | | | | | 1 | | | 1 | | | | | | 2 |
| THOMPSON, FRED | | | | | | | | | 2 | | | 1 | | | 1 | | | 4 |

1248

DEMOCRATIC

| | | | | | | | | | | | | | | | | | | |
|----------------------|----|----|----|---|----|----|----|----|----|----|-----|----|---|----|----|----|----|------------|
| BIDEN, JOE | 2 | 1 | 2 | | | | | | | | 10 | 1 | | 1 | | 1 | 1 | 19 |
| CLINTON, HILLARY | 62 | 95 | 74 | | 8 | 17 | 16 | 19 | 28 | 33 | 100 | 59 | | 49 | 10 | 7 | 6 | 583 |
| DODD, CHRISTOPHER J. | | | | | | | | | | | 1 | | | | | | | 1 |
| EDWARDS, JOHN | 1 | 1 | 1 | 3 | 3 | 4 | 9 | 1 | | | 6 | 1 | 1 | | | 2 | | 33 |
| GRAVEL, MIKE | 1 | 1 | 1 | | 1 | | 2 | | | | 2 | | | | | | | 8 |
| KUCINICH, DENNIS | 1 | | | | | | 2 | | | | 2 | | | | | | | 5 |
| LYNCH, FRANK | | | | | | | | | | | | | | | | | | 0 |
| OBAMA, BARACK | 70 | 60 | 39 | | 17 | 11 | 34 | 23 | 32 | 17 | 71 | 41 | 2 | 39 | 3 | 12 | 11 | 482 |
| RICHARDSON, BILL | 1 | 2 | 3 | | | 1 | 1 | | 1 | | 8 | 1 | | | | | | 18 |

1149

Signed February 11, 2008

Bruce Adams, Chairman

Kenneth Maryboy, Vice Chairman

Lynn Stevens, Commissioner