

ELECTION BALLOTS - 2010 GENERAL
San Juan County

OFFICIAL RESULTS

Candidate	Party	Precinct																				SUB	TOTAL	CANVASS	TOTAL
		Bluff	M. Creek	Aneth	C. Point	Uccolo	Lasal	S. Valley	N. Mont.	S. Mont.	NW Bind	SW Bind	Max Hat	Ojito	Nav. Mt.	Halls C.	Red M.	SE Bind	NE Bind	C. Mont	White M.				
Active Voters		493	633	556	20	155	189	260	202	513	587	361	259	708	282	4	290	529	449	442	63	7016			
Voting		235	299	242	19	113	170	146	146	300	393	183	440	440	170	170	166	357	312	296	21	4102			
Percentage		47.67%	47.24%	43.53%	95.00%	72.90%	60.32%	65.38%	72.28%	58.48%	66.95%	50.69%	47.10%	62.15%	60.28%	16.00%	57.24%	67.49%	69.49%	66.97%	33.33%	58.47%			
U.S. Senator		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Mike Lee	REP	57	89	65	13	85	70	106	112	237	320	150	37	94	34	4	49	290	280	238	6	2336			
Sam F. Granato	DEM	160	182	158	18	18	38	45	24	44	53	17	76	331	0	0	109	44	19	36	13	1493			
Scott N. Bradley	CON	8	10	12	5	9	6	12	6	9	10	10	6	13	6	0	6	11	5	13	1	158			
U.S. House District #2		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Morgan Philpot	REP	32	38	29	9	64	48	76	83	183	269	123	19	69	28	3	25	238	228	183	0	1147			
Jim Matheson	DEM	192	243	199	3	42	61	75	57	103	108	47	99	356	135	0	135	102	74	104	21	2156			
Randall Hinon	CON	3	4	4	7	0	4	6	1	4	3	4	1	7	2	0	2	4	5	6	0	67			
Dave Glissmeyer	UNAF	1	1	3	0	2	1	0	0	2	2	3	0	3	0	0	1	2	2	2	1	24			
Wayne L. Hill	UNAF	0	3	3	0	5	0	7	3	4	5	0	0	8	1	0	3	7	1	0	0	45			
Governor and Lieutenant Governor of Utah		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Gary R. Herbert / Greg Bell	REP	55	71	67	15	71	71	103	109	245	313	159	35	93	37	4	39	289	275	236	3	2310			
Peter Carroon / Sheryl Allen	DEM	167	205	159	3	22	36	50	33	36	59	15	75	327	127	0	116	47	24	29	17	1547			
W. Andrew McCullough / Aric M. Cramer, Sr.	LIB	7	8	4	0	10	4	4	0	5	5	2	4	8	4	0	2	3	2	2	0	68			
Felley M. Anderson / Steve Maxfield	UNAF	1	3	7	1	10	2	9	2	10	8	4	5	9	0	0	3	10	7	8	0	99			
Utah House District #69		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Christine F. Watkins	DEM	196	243	199	11	64	78	87	95	202	250	120	99	370	136	2	134	232	186	188	20	2912			
County Commission Dist #2		REP									370	168										14			
Phil Lyman	REP																					1205			
County Commission Dist #3		DEM											103									857			
Kenneth Maryboy	DEM	187	249	185																		869			
County Assessor		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Howard L. Randall	DEM	203	243	202	14	63	87	96	112	213	312	144	103	369	135	4	132	278	246	213	21	3190			
County Attorney		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Craig C. Halls	REP	102	134	115	19	78	75	120	114	231	321	160	53	139	53	4	71	292	264	246	10	2601			
County Clerk / Auditor		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Norman L. Johnson	REP	113	130	113	19	97	86	124	125	263	357	171	58	143	54	4	72	322	287	288	15	2874			
County Recorder		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Louise C. Jones	REP	110	131	112	19	93	81	122	124	266	343	168	61	141	51	4	70	321	278	267	14	2828			
County Sheriff		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Mike Lacy	REP	79	81	84	17	69	54	86	59	119	207	86	51	113	45	2	55	169	105	117	14	1612			
Rick Eldredge	DEM	150	210	153	2	43	58	81	85	179	184	93	70	323	121	2	108	183	206	176	7	2434			
County Supervisor		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
David A. Bronson	REP	113	129	109	19	99	87	125	126	266	343	168	62	140	53	4	67	313	284	270	15	2792			
County Treasurer		X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X			
Glenns Black Pearson	REP	105	129	110	19	95	87	123	123	264	348	171	61	134	53	4	68	313	282	276	15	2780			

NON-PARTISAN

	Bluff	M. Creek	Aneth	C. Point	Ucolo	Lasal	S. Valley	N. Mont.	S. Mont.	NW Blind	SW Blind	Mex Hat	Ojito	Nav. Mt.	Halls C.	Red M.	SE Blind	NE Blind	C. Mont	White M.	TOTAL
State Board of Edu. #14	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	
Die Lee Allen	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	1808
Johnny Theyne	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	657
San Juan School Dist. #4																					
Elsie Dee	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	276
Howard H. Todachinnie	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	232
San Juan School Dist. #5																					
Write-in Candidate																					57
Judicial Retention																					
Utan Court of Appeals																					
William A. Thorne, Jr.	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	2137
George M. Hammond, Jr.	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	550
District Court Judge - 7th District																					
Douglas B. Thomas	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	2093
Lyon W. Hazleton, II	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	567
San Juan County Justice Judge																					
James J. Harris	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	YES	2414
Monticello City Justice Judge	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	467
Proposed Constitutional Amendments																					
Constitutional Amendment A																					
FOR	101	85	59	11	45	45	71	79	158	196	102	35	68	81	2	43	184	164	155	5	1689
AGAINST	55	59	41	4	50	55	69	41	114	130	58	42	60	76	0	32	121	96	94	8	1205
Constitutional Amendment B																					
FOR	121	91	73	14	84	89	131	112	244	281	137	53	89	102	4	52	259	243	220	11	2410
AGAINST	36	53	28	1	19	13	16	19	35	62	24	25	50	60	0	24	52	30	42	1	590
Constitutional Amendment C																					
FOR	102	91	56	9	42	63	70	76	167	192	100	39	58	102	2	37	199	173	150	10	1738
AGAINST	58	54	45	6	54	39	78	49	105	145	56	40	83	60	2	39	112	93	99	4	1221
Constitutional Amendment D																					
FOR	119	100	75	9	55	61	90	84	192	221	97	47	79	115	2	49	195	164	162	8	1924
AGAINST	39	44	24	8	43	40	59	40	86	116	59	29	56	46	2	27	110	102	92	4	1024

Signed

Bruce Adams
Bruce Adams, Chairman

Excused Absent

Kenneth Marzboy
Kenneth Marzboy, Vice Chairman

Lynn Stevens
Lynn Stevens, Commissioner

**PRELIMINARY ELECTION RESULTS - 2010 PRIMARY
San Juan County**

OFFICIAL RESULTS

Precinct Active Voters Number Voting	Percent Voting																				TOTAL		
	Bluff 1	M. Creek 2	Aneth 3	C. Point 4	Ucledo 5	LaSal 6	S. Valley 7	N. Mont. 8	S. Mont. 9	NW Blind 10	SW Blind 11	Mex Hat 12	Ojibato 13	Nav. Mt. 14	Halls C. 15	Red M. 16	SE Blind 17	NE Blind 18	C. Mont 19	White M. 20		Early Voting	Canvass
476	25.29%	27.42%	57.14%	46.25%	31.16%	33.21%	21.11%	18.44%	25.45%	24.79%	19.92%	10.23%	27.70%	20.00%	26.26%	15.90%	20.46%	20.18%	18.33%	79	34	24.47%	
116																					11	88	6854
16																					1	0	1677
U.S. Senator	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	13	1	250
Tim Bridgewater	REP	5	0	1	20	7	12	17	26	28	33	1	0	4	1	1	16	23	35	0	33	12	516
Mike Lee	REP	4	4	2	26	25	27	16	41	100	46	0	2	5	3	3	53	62	45	0	17	17	672
U.S. House District #2	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	16	4	213
Jim Matheson	DEM	93	114	109	2	2	27	5	15	8	5	37	53	55	0	48	12	2	5	10	17	4	
Claudia Wright	DEM	13	23	28	2	11	21	4	8	6	4	10	16	13	1	17	2	2	3	0	16	17	
County Commission Dist #3	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	47	3	348
Kenneth Maryboy	DEM	85	97	69	21	45	77														1	6	177
Andrew Tso	DEM	21	45	77																	4	4	
NON-PARTISAN																							
San Juan School Dist. #4	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0	0	27
Michelle McCarl		12	9																		0	0	179
Elsie Dee		68	59																		2	5	
Howard H. Todachinnie		51	26																		1	1	93
John Billie		19	52																		1	0	80

Signed July 6, 2010
Bruce Adams, Chairman

Rosemary
Kenneth Maryboy, Vice-Chairman

Lynn Stevens
Lynn Stevens, Commissioner


**General Election - 2008
San Juan County**

County Precinct	Bluff	M. Creek	Arneith	C. Point	Uscalo	Lasal	S. Valley	Monticello	Monticello	Blanding	Blanding	Max Hat	Ojalo	Nav. Mt.	Halls C.	Red M.	Blanding	Blanding	Monticello	White M.	11/17/08	TOTAL
Number voting	470	600	538	20	174	205	217	237	515	529	311	258	779	291	28	249	521	507	507	446	51	6946
Voting Percentage	71.70%	64.50%	67.10%	100.00%	79.89%	65.37%	89.40%	73.00%	79.42%	81.65%	87.14%	63.18%	63.80%	66.32%	50.00%	80.32%	77.54%	67.85%	75.78%	66.67%	74.65%	74.65%
U.S. President	53	53	74	13	106	84	109	135	319	336	212	26	72	51	9	40	315	301	277	1	52	2638
Obama / Biden	278	330	286	3	21	39	76	33	76	89	50	135	418	140	4	157	81	34	40	32	84	2406
Baldwin / Castle	0	0	1	3	6	3	1	1	5	2	3	0	3	0	0	0	5	1	11	0	0	45
Barr / Root	0	1	0	0	1	0	0	2	1	0	4	0	1	0	0	0	1	1	2	1	0	14
Nadar / Gonzalez	3	0	0	0	1	3	4	0	4	2	1	1	1	0	1	0	0	0	0	1	0	25
McKinney / Clemente	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	2	2
LaRiva / Moses	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
U.S. House #2	22	33	55	9	64	53	66	83	190	200	129	18	62	38	9	19	196	175	159	1	42	1623
Dew	304	343	300	6	66	71	118	79	199	223	128	138	413	148	5	171	201	162	163	30	93	3361
Matheson	3	1	2	3	4	4	4	2	5	2	7	0	15	2	0	3	2	2	2	3	1	72
Emery	3	0	0	0	3	1	1	5	3	2	4	3	3	3	0	0	3	3	3	2	3	42
Governor & Lt. Governor	118	131	108	10	107	90	141	145	346	345	215	44	125	50	8	62	334	300	295	10	66	3050
Huntsman / Herbert	205	236	240	4	16	29	46	20	49	65	37	111	348	138	3	128	54	26	35	22	67	1879
Springmeyer / Valdez	5	6	4	4	12	9	2	7	14	14	11	4	15	2	2	2	12	10	10	4	6	139
Schranze / Hobbs																						
Attorney General	75	67	75	10	107	81	113	132	323	329	221	25	88	41	9	35	302	296	279	1	54	2663
Shurtleff	237	277	265	4	19	34	63	32	62	78	32	122	371	145	3	149	77	27	45	25	71	2138
Hill	10	23	9	4	12	11	9	7	13	17	11	11	31	4	1	8	17	10	10	2	14	233
McCullough																						
State Auditor	49	57	72	7	98	79	97	112	289	303	200	24	77	46	9	35	296	278	248	1	52	2429
Johnson	249	286	269	4	23	32	65	38	65	87	40	121	380	140	3	149	77	33	46	26	69	2202
Collard	11	12	4	6	8	5	7	5	16	14	11	6	18	1	0	6	6	7	7	18	7	168
Proctor	7	10	4	1	8	9	10	9	15	9	8	7	10	3	1	2	11	11	11	0	11	157
Stoddard																						
State Treasurer	58	59	62	14	102	81	101	126	302	329	212	29	79	47	8	35	315	302	275	3	56	2556
Ellis	260	282	269	5	24	40	75	36	81	82	43	124	389	140	3	147	74	26	50	27	78	2255
Clark																						
Utah State Senator - District #27	54	56	64	7	86	68	97	91	228	260	170	27	70	36	8	29	245	218	174	1	51	2040
Hinkins	264	279	266	7	31	49	78	63	142	155	84	119	385	148	3	145	144	114	134	32	74	2716
King	6	9	1	6	12	7	6	10	15	9	6	9	15	3	0	7	3	3	16	1	10	158
Martin																						
State House Dist #69	60	55	66	14	99	71	101	111	262	275	194	26	77	42	8	33	272	265	224	2	61	2318
Anderson	268	286	263	5	26	49	78	52	125	142	62	129	393	144	4	147	115	65	96	27	73	2592
Watkins																						
County Commission Dist #1				15	113	93	135	138	343					186	79	9				299		1443
Bruce Adams																						
County Surveyor				166	126	92	16	121	95	137	149	63	167	74	9	69	357	315	308	14	83	3361
David Bonson																						
San Juan School Dist #1																						
Bill Boyle																						
San Juan School Dist #2																						
Merrin Shurway																						
San Juan School Dist #3																						
Debbie Christiansen																						

Judicial Retention		Utah Court of Appeals		District Court Judge - 7th District		District Court Judge - 7th Juvenile Dist		Constitutional Amendment A		Constitutional Amendment B		Constitutional Amendment C		Constitutional Amendment D		Constitutional Amendment E		Monticello City Proposals		Proposal #1		Proposal #2	
Russell W. Bench	YES	147	107	31	9	80	78	103	118	299	266	178	51	148	145	6	45	273	227	232	13	67	2623
James Z. Davis	NO	67	43	24	1	18	22	25	13	39	68	35	36	57	36	1	18	70	37	34	4	22	675
Pamela T. Greenwood	YES	135	97	30	9	83	80	99	117	292	258	171	46	132	135	6	41	261	213	226	12	63	2506
Carolyn B. McHugh	NO	74	47	22	1	17	21	26	14	41	66	37	34	65	38	1	18	74	44	36	7	22	705
Gregory K. Orme	YES	156	100	36	9	84	75	108	121	295	263	177	54	142	143	5	46	271	220	228	14	58	2605
District Court Judge - 7th District	NO	57	45	18	1	16	22	21	12	39	69	35	29	53	35	2	15	66	39	37	5	29	645
Lyle R. Anderson	YES	148	95	34	9	85	75	107	115	280	262	173	47	133	137	6	49	274	220	226	16	57	2548
District Court Judge - 7th Juvenile Dist	NO	59	48	21	1	16	22	21	11	69	69	37	33	56	31	1	12	65	42	33	3	30	650
Scott N. Johansen	YES	129	102	33	9	78	74	99	114	280	256	168	44	119	119	6	40	259	215	225	13	55	2437
Mary L. Manley	NO	71	43	22	1	23	22	26	14	43	71	40	36	63	44	2	20	69	42	35	5	30	722
Constitutional Amendment A	YES	132	93	36	10	88	59	85	110	296	262	163	45	129	129	7	43	247	212	244	13	52	2460
Constitutional Amendment B	NO	83	47	23	1	27	48	57	38	70	107	73	45	53	36	1	16	114	79	62	11	40	1031
Constitutional Amendment C	YES	127	92	32	9	78	71	104	114	283	277	174	53	123	120	8	40	270	212	236	13	65	2501
Constitutional Amendment D	NO	75	43	25	1	24	22	21	16	45	60	33	33	58	42	0	19	66	45	31	6	24	689
Constitutional Amendment E	YES	133	100	36	9	84	71	115	118	289	280	160	48	128	131	7	40	263	237	243	11	58	2561
Monticello City Proposals	NO	71	37	23	1	23	34	18	11	51	69	51	35	54	31	1	19	81	46	43	8	31	738
Proposal #1	YES	167	124	59	12	56	80	111	107	261	257	165	64	142	133	10	57	249	214	228	16	64	2576
Proposal #2	NO	61	29	12	3	54	33	47	31	84	104	72	25	59	51	2	13	101	75	66	7	24	953
	YES	153	109	49	5	50	66	95	94	224	227	148	57	151	120	7	51	234	194	196	14	61	2305
	NO	77	45	23	10	57	46	59	45	118	135	82	35	53	61	3	18	122	92	93	8	29	1214
	YES	132	55	36	10	45	65	90	94	242	221	159	51	120	109	8	49	229	202	205	16	50	2228
	NO	92	59	32	5	62	45	68	48	110	136	77	42	79	68	3	18	124	90	85	5	39	1287
	YES	144	105	48	14	65	78	112	106	259	261	169	56	130	113	9	51	245	215	222	17	60	2489
	NO	71	35	17	3	44	30	42	28	87	93	54	37	68	54	2	15	101	63	61	4	26	1287
	YES	100	68	25	2	26	32	40	57	156	157	93	37	106	99	3	36	149	118	139	4	40	1487
	NO	118	65	39	15	84	80	119	90	197	204	131	53	91	66	9	21	201	162	153	16	39	1954
	YES								97	243										249	4	593	
	NO								26	82										78	1	187	
	YES								93	224										244	5	566	
	NO								29	104										86	0	219	

SIGNED November 17, 2008


Bruce Adams, Chairman


Kenneth Maryboy, Vice-Chairman


Lynn Stevens, Commissioner

UTAH PRIMARY ELECTION (June 24, 2008)
San Juan County

OFFICIAL RESULTS

County Precinct	Bluff	M. Creek	Aneth	C. Point	Ucolo	Lasal	S. Valley	Monticello	Blanding	Mex Hat	Ojato	Nav. Mt.	Halls C.	Red M.	White M.	EARLY VOTING	ABSENTEE VOTING	07/07/08 CANVASS	TOTAL
Active Voters	494	640	584	24	162	186	241	1,116	1,946	259	762	301	23	274	51	8	9	19	7063
Number voting	30	46	30	5	32	27	29	54	159	22	26	70	0	15	1				582
Voting Percentage	6.07%	7.19%	5.14%	20.83%	19.75%	14.52%	12.03%	4.84%	8.17%	8.49%	3.41%	23.26%	0.00%	5.47%	1.96%				8.24%

REPUBLICAN

State Treasurer
Richard K. Ellis
Mark Walker


1	3	0	2	12	13	10	26	93	1	1	5	0	0	0	0	3	5	6	181
0	9	0	3	12	8	9	13	50	0	0	7	0	0	0	0	2	2	1	116


DEMOCRATIC


State House District 69
Grady McEvoy
Christine Watkins

8	10	5	0	0	0	5	2	2	2	2	4	25	0	4	1	1	0	0	69
21	24	25	0	8	6	5	13	14	19	19	21	33	0	11	0	3	2	12	217

Signed July 7, 2008

 Bruce Adams, Chairman

 Kenneth Marybooy, Vice Chairman

 Lynn Stevens, Commissioner

UTAH PRESIDENTIAL PRIMARY
San Juan County

OFFICIAL RESULTS

County Precinct	Bluff	M. Creek	Aneth	C. Point	Uccolo	LasAl	S. Valley	Monticello	Blanding	Mex Hat	Ojato	Nav. Mt.	Halls C.	Red M.	White M.	EARLY VOTING	02/11/08 CANVASS	TOTAL
Active Voters	524	695	605	25	170	200	249	1133	2025	280	824	303	23	286	56	103	34	7398
Number voting	166	176	137	14	85	73	113	320	663	55	216	122	9	98	14			2398
Voting Percentage	31.68%	25.32%	22.64%	56.00%	50.00%	36.50%	45.38%	28.24%	32.74%	19.64%	26.21%	40.26%	39.13%	34.27%	25.00%			32.41%

REPUBLICAN	Bluff	M. Creek	Aneth	C. Point	Uccolo	LasAl	S. Valley	Monticello	Blanding	Mex Hat	Ojato	Nav. Mt.	Halls C.	Red M.	White M.	EARLY VOTING	02/11/08 CANVASS	TOTAL
GIULIANI, RUDY	1					1	3	1			1	1						10
HUCKABEE, MIKE				4	8		2	4	4		2	1	3	1				33
HUNTER, DUNCAN	1								1									1
KEYES, ALAN																		1
McCAIN, JOHN	17	5	9	9	9	9	15	15	26	3	9	10	2	6				146
PAUL, RON	1			4	1	1	1	3	4	1	2	2						19
ROMNEY, MITT	10	7	8	3	38	29	28	254	564	1	2	5	1	2				1032
TANGREDO, TOM									1			1						2
THOMPSON, FRED									2			1						4

1248

DEMOCRATIC	Bluff	M. Creek	Aneth	C. Point	Uccolo	LasAl	S. Valley	Monticello	Blanding	Mex Hat	Ojato	Nav. Mt.	Halls C.	Red M.	White M.	EARLY VOTING	02/11/08 CANVASS	TOTAL
BIDEN, JOE	2	1	2		8	17	16	19	28	33	10	1		1				19
CLINTON, HILLARY	62	95	74								100	59		49	10			583
DODD, CHRISTOPHER J.	1	1	1	3	3	4	9	1			1	1	1					1
EDWARDS, JOHN	1	1	1		1		2				6	1						33
GRAVEL, MIKE	1						2				2							8
KUCINICH, DENNIS	1										2							5
LYNCH, FRANK																		0
OBAMA, BARACK	70	60	39		17	11	34	23	32	17	71	41	2	39	3			482
RICHARDSON, BILL	1	2	3			1	1		1		8	1						18

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Signed February 11, 2008
Bruce Adams
Bruce Adams, Chairman

Kenneth Maryboy
Kenneth Maryboy, Vice Chairman

Lynn Stevens
Lynn Stevens, Commissioner

**General Election - 2007
San Juan County**

OFFICIAL RESULTS

County Precinct	Bluff	M. Creek	Aneth	C. Point	Ucolo	LaSal	S. Valley	Monticello	Blanding	Mex Hat	Ojiate	Nav. Mt.	Halls C.	Red M.	White M.	EARLY VOTING	TOTAL	Canvass	TOTAL
Active Voters	518	687	599	23	176	225	267	1113	1997	278	814	304	28	283	56	122	7368	45	7368
Number voting	96	77	28	13	113	68	109	503	835	51	117	93	9	38	7	122	2279	45	2324
Voting Percentage	18.53%	11.21%	4.67%	56.52%	64.20%	30.22%	40.82%	45.19%	41.81%	18.35%	14.37%	30.59%	32.14%	13.43%	12.50%		30.93%		31.54%

Statewide Referendum	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST																		
AGAINST	28	68	18	59	12	16	3	10	51	62	27	41	33	76	116	364	299	525	9	42	44	73	49	44	3	6	10	28	1	6	53	69	766	1489	10	33	766	1522

Blanding City	Eric L. Johnson	Kelly G. Laws	Joe B. Lyman	Kim Lyman Smith	Charles Taylor
YES					
NO					
TOTAL	434	422	466	212	305

Proposal #1	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
Proposal # 2																				
TOTAL	391	275	384	280	399	293	407	287	407	288	399	293	407	288	399	293	407	288	399	293

Monticello City	Walter Bird	Write In - Christensen	Write In - Shakespeare	Write In - Ward
YES				
NO				
TOTAL	401	86	315	290

Bluff Service Area	David Carpenter	Susan Delorme	Henry Skip Meier
YES			
NO			
TOTAL	50	44	56

Signed November 19, 2007


Bruce Adams  Bruce Adams, Chairman

Kenneth Maryboy  Kenneth Maryboy, Vice Chairman

Lynn Stevens  Lynn Stevens, Commissioner

School District Proposition 1	Constitutional Amendment #1	
	FOR	AGAINST
FOR	106	123
AGAINST	50	82
	51	6
	108	4
	72	37
	28	53
	22	62
	29	67
	54	110
	158	341
	115	307
	61	40
	273	125
	74	92
	3	11
	56	31
	34	98
	4	2
	86	202
	1382	1891
	4	30
	86	1428
	230	2144
	89	871
	21	2165
	40	911

SIGNED 
 LYNN H. STEVENS - CHAIRMAN


 NORMAN JOHNSON - CLERK/AUDITOR


 MANDEL MORGAN - VICE CHAIRMAN

DATE 11-20-06


 BRUCE ADAMS - COMMISSIONER

**Primary Election 2006
San Juan County OFFICIAL Results**

Precinct	MTZ.		NORTH		SOUTH		Mex Hat		Ojato		Nav. Mt.		Red M.		White M.		TOTAL	CANVASS Absentee & Provisional	TOTAL	
	1	2	3	10	11	12	13	14	16	20	6	38	0	0.00%	35.05%					
Republicans	463	584	519	978	783	255	772	266	243	6	38	4901	52	1140	1440	1140	1140	4901	36.12%	
Eligible Voters	141	163	183	519	395	43	103	103	68	0	0	1718	1770	1718	1718	1718	1770	1770	1770	
Number Voting	30.45%	27.91%	35.26%	53.07%	50.45%	16.86%	13.34%	38.72%	27.98%	0.00%	0.00%	35.05%	36.12%	35.05%	35.05%	35.05%	36.12%	36.12%	36.12%	
Voting Percentage																				
Commission District #2																				
JAMES S. SHUMWAY	REP			178										152						331
LYNN H. STEVENS	REP			339										242						587
Commission Dist. #3																				
KENNETH MARYBOY	DEM	87	84	76																341
MANUEL MORGAN	DEM	54	79	107																294
NON-PARTISAN																				
BOARD OF EDUCATION																				
School Board Dist #4																				
YANUA MORGAN		38	59																	107
SYLVIA ZHONNIE		32	23																	78
CHERYLE HARVEY		35	29																	78
ELSIE DEE		58	67																	171
School Board Dist #5																				
NELSON YELLOWMAN																				150
NEAL CRANK																				38
WALTER D. ATENE																				69

Signed: 
Lynn H. Stevens, Chairman July 3, 2006

/Election Summary - 2006 Primary/
Bruce B Adams 7/17/06

M. J. 7-17-06

General Election - 2004
San Juan County

Revised
11/04/04
03:30 PM

Registered Voters	Number voting	Pricinct	Bluff	M.Creek	Aneth	C. Point	Uccolo	Lasal	S. Valley	N. Mont.	S. Mont.	NW Bind	SW Bind	Max Hat	Ojiate	Nav. Mt.	Halle C.	Red M.	SE Bind	NE Bind	C. Mont.	White M.	TOTAL	Canvass																																																																													
757	303	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
40.03%	40.00%	40.00%	47.52%	88.24%	78.81%	69.39%	68.94%	66.16%	54.27%	62.58%	36.64%	47.25%	50.26%	51.72%	48.57%	58.14%	56.88%	75.68%	63.41%	2908	1906	10	10	24	4	4	26	63	2971	2885	660	660	2625	678	21	678	2682	684	25	684	2791	2804	640	75	640	2729	622	9	622	2899	39	39	1789	55	1784	2007	3243	897	1554	2465																																									
40.03%	40.00%	40.00%	47.52%	88.24%	78.81%	69.39%	68.94%	66.16%	54.27%	62.58%	36.64%	47.25%	50.26%	51.72%	48.57%	58.14%	56.88%	75.68%	63.41%	2908	1906	10	10	24	4	4	26	63	2971	2885	660	660	2625	678	21	678	2682	684	25	684	2791	2804	640	75	640	2729	622	9	622	2899	39	39	1789	55	1784	2007	3243	897	1554	2465																																									

Ryan H. Stevens 11-15-04

Primary Election 2004
San Juan County

Precinct	Bluff	M. Creek	Aneth	C. Point	Uccole	LaSal	S. Valley	N. Mont.	S. Mont.	NW Blind	SW Blind	Mex Hat	Ojito	Nav. Mt.	Halls C.	Red M.	SE Blind	NE Blind	C. Mont	White M.	TOTAL	Canvass
Registered Voters	725	902	691	13	153	168	160	305	563	761	449	431	980	365	46	359	610	695	373	151	8900	8900
Number voting	22	4	0	3	24	30	12	34	48	90	66	1	2	15	4	0	85	88	60	10	598	612
Voting Percentage	3.03%	0.44%	0.00%	23.08%	15.69%	17.86%	7.50%	11.15%	8.53%	11.83%	14.70%	0.23%	0.20%	4.11%	8.70%	0.00%	13.93%	12.66%	16.09%	6.62%	6.72%	6.88%
US Representative																						
TIM BRIDGEMATER	20	2	0	3	12	14	1	17	31	32	27	1	1	5	0	0	21	21	34	2	244	249
JOHN SWALLOW	1	2	0	0	12	15	11	17	16	57	36	0	1	7	2	0	63	66	24	8	338	346
Utah Governor																						
Huntsman / Herbert	20	3	0	2	23	30	11	28	44	77	53	0	1	11	4	0	62	70	51	9	499	506
Karras / Green	1	1	0	1	1	0	1	6	3	12	13	0	1	1	0	0	21	16	9	1	88	94

Draft 07/06/04

Signed 
Lynn Stevens - Chairman

General Election - 2002
San Juan County

	Bluff	M. Creek	Aneth	C. Point	Ucoilo	Lasal	S. Valley	N. Mont.	S. Mont.	NW Blind	SW Blind	Mex Hat	Ojiate	Nav. Mt.	Halls C.	Red M.	SE Blind	NE Blind	C. Mont	White M.	TOTAL	Canvass	TOTAL	
Registered Voters	718	874	676	15	166	169	146	329	540	758	430	418	957	374	54	363	610	688	382	132	8779	41	1994	
Number Voting	259	264	262	12	106	89	59	185	301	372	236	69	434	154	10	134	325	344	223	32	3870	117	3987	
Voting Percentage	36.07%	30.21%	38.76%	80.00%	63.86%	52.66%	40.41%	56.23%	55.74%	49.08%	54.89%	16.51%	45.35%	41.18%	18.52%	36.91%	53.28%	51.50%	58.38%	24.24%	44.08%	44.08%	45.42%	
U.S. House District #2	46	30	37	11	59	51	21	136	222	267	192	15	87	25	7	23	245	302	167	10	1953	41	1994	
John Swallow	194	211	203	0	32	35	36	44	77	99	40	46	318	121	3	94	71	40	49	11	1724	64	1788	
Jim Matheson	10	2	3	0	1	0	1	3	0	0	1	2	10	1	0	5	0	0	0	0	40	1	41	
Patrick Diehl	4	1	3	0	3	0	1	2	0	2	2	2	12	3	0	3	1	0	1	1	41	2	43	
Ron Copler																								
Utah House District #69	53	40	32	11	72	49	19	97	167	283	173	13	98	20	7	22	234	290	126	18	1824	40	1864	
Delamar Gibbons	197	201	206	0	23	35	34	82	126	83	55	51	324	129	3	101	73	53	91	6	1873	66	1939	
Brad King																								
County Commission Dist #2																					4	831	9	840
Lynn H. Stevens																					22	415	9	424
Write In - Jim Shumway																								
County Commission Dist #3																								
Manuel Morgan	214	219	242									53				116								893
County Assessor																								
David Bruce Bunker	73	54	38	11	64	61	33	140	241	182	117	16	101	22	8	27	114	179	173	7	1661	40	1701	
Howard L. andall	179	187	202	0	35	24	22	44	57	185	114	48	325	125	1	95	203	164	47	17	2074	67	2141	
County Attorney																								
Craig C. Halls	109	89	75	11	84	64	32	148	249	317	200	29	187	56	10	75	262	307	185	17	2506	69	2575	
County Clerk / Auditor																								
Norman L. Johnson	124	88	75	11	93	68	34	158	289	343	215	29	184	55	10	75	297	325	201	16	2670	70	2740	
County Recorder																								
Louise Jones	118	87	76	11	94	68	34	162	279	326	211	29	185	56	10	81	286	321	198	15	2647	70	2717	
County Sheriff																								
Mike Lacy	80	26	27	10	81	67	28	152	237	323	207	32	102	26	8	22	277	321	205	21	2252	43	2295	
Henry Lee	174	225	231	1	19	17	24	29	56	46	25	35	327	124	1	107	39	17	16	9	1522	66	1588	
County Treasurer																								
Paul Barr	116	81	72	11	94	68	35	160	273	319	212	30	176	52	10	76	269	320	198	16	2588	66	2654	
State Board of Edu. #14																								
Roger S. Swenson	67	81	65	4	28	32	12	58	128	205	124	20	168	75	2	52	167	221	92	9	1610	43	1653	
Dike Allen	61	47	39	0	32	30	14	57	92	84	59	10	139	56	3	46	82	56	64	3	974	31	1005	
San Juan School Dist #4																								
Tully R. Jones		148	125																					398
San Juan School Dist #5																								
Walter D. Aterne																								446
Write In - Neal Crank																								8
																								91
																								2
																								93

by Jones

11/18/2002

Retention - Court of Appeals		Retention - 7th District Court		Retention - 7th District Juvenile Court		San Juan County Justice Judge		Constitutional Amendment #1		Constitutional Amendment #2		Constitutional Amendment #3		Constitutional Amendment #4		Constitutional Amendment #5		Constitutional Amendment #6		Citizen's Initiative Number 1			
Russell W. Bench	YES	101	92	92	9	60	51	26	125	226	251	166	25	253	114	5	70	209	230	162	9	2276	61
Judith M. Billings	YES	54	28	36	0	6	14	7	18	16	46	29	14	99	25	2	36	41	24	8	8	511	20
James Z. Davis	YES	92	86	86	8	63	56	31	124	219	237	159	26	232	114	6	70	207	225	160	4	2205	54
Pamela T. Greenwood	YES	54	30	39	0	6	11	4	17	20	55	35	13	102	22	1	33	42	25	8	11	526	24
Norman H. Jackson	YES	92	78	88	9	62	53	28	122	222	247	161	24	227	107	8	62	201	221	159	5	2176	52
Gregory K. Orme	YES	54	35	30	0	5	15	7	15	17	46	32	14	109	33	0	39	47	25	8	11	542	25
Lyle R. Anderson	YES	100	78	83	9	67	54	31	125	224	242	159	14	242	117	7	66	204	223	159	8	2222	55
Bruce K. Halliday	YES	48	34	36	8	2	12	5	18	16	50	34	14	86	22	1	34	44	24	8	7	496	25
Scott N. Johansen	YES	88	83	80	0	64	50	29	121	217	243	160	24	234	106	7	66	198	222	159	9	2168	60
Mary L. Manley	YES	56	31	34	0	4	14	6	16	19	48	29	14	101	29	1	34	45	25	8	7	521	20
San Juan County Justice Judge Lyon W. Hazleton	YES	88	85	85	9	60	50	29	117	215	239	156	21	228	106	7	66	209	219	154	6	2149	52
Constitutional Amendment #1	YES	55	29	36	0	6	15	6	19	18	54	33	17	104	31	1	36	36	27	10	9	542	25
Constitutional Amendment #1	NO	101	74	84	10	78	55	31	146	239	260	179	29	225	110	7	73	222	249	189	11	2372	62
Constitutional Amendment #2	YES	74	29	33	0	13	19	9	25	40	69	32	9	103	29	2	32	74	51	22	10	675	28
Constitutional Amendment #2	NO	94	76	79	9	55	45	30	106	178	235	160	27	216	106	7	68	208	221	149	10	2079	59
Constitutional Amendment #3	YES	68	26	31	0	29	26	9	57	82	77	45	11	104	29	2	34	67	64	55	8	824	22
Constitutional Amendment #3	NO	89	61	80	9	64	50	32	131	225	243	154	23	211	110	8	72	214	225	161	8	2170	61
Constitutional Amendment #4	YES	56	34	36	0	11	16	5	16	31	56	39	13	105	26	1	34	40	28	14	10	571	20
Constitutional Amendment #4	NO	99	62	81	10	71	58	36	130	228	245	157	26	218	108	8	72	209	228	161	11	2218	56
Constitutional Amendment #5	YES	54	33	31	0	6	9	2	16	26	56	31	11	93	24	0	27	51	34	16	9	529	23
Constitutional Amendment #5	NO	107	81	87	9	76	60	32	158	261	270	169	26	224	112	7	72	228	251	204	12	2446	63
Constitutional Amendment #6	YES	52	27	30	0	9	13	6	11	15	49	31	11	96	26	1	28	50	25	6	9	495	23
Citizen's Initiative Number 1	FOR	113	100	87	6	37	42	28	80	150	165	93	26	247	99	7	71	151	150	121	11	1784	54
AGAINST	NO	60	33	32	4	50	34	19	75	128	158	115	14	88	29	2	25	132	149	84	5	1236	30
	YES	89	74	77	7	38	49	33	95	182	195	112	19	230	98	9	75	189	179	127	8	1885	47
	NO	74	42	35	3	46	27	14	54	83	122	90	20	116	36	1	35	89	94	61	6	1048	35
	YES	94	81	77	7	33	45	26	77	152	171	113	26	236	104	8	76	160	147	99	7	1739	49
	NO	62	34	37	3	50	30	16	69	101	131	83	14	106	33	2	36	106	118	81	8	1120	32
	YES	104	86	80	8	58	53	33	106	190	212	131	30	240	106	9	91	198	177	126	11	2049	60
	NO	57	28	36	3	27	20	14	43	78	95	63	9	108	30	1	21	77	96	59	4	869	22
	YES	97	71	73	9	43	44	25	76	176	165	104	24	227	82	8	68	173	145	114	8	1732	44
	NO	54	46	42	2	40	28	16	66	81	137	92	15	116	52	1	43	96	119	67	6	1119	36
	YES	66	68	64	3	22	17	4	58	121	120	70	18	204	95	3	70	126	102	87	8	1326	44
	NO	93	51	51	6	60	56	41	86	141	172	127	21	141	41	7	41	145	163	95	7	1545	42
	FOR	89	65	60	4	21	17	21	32	48	50	15	20	219	86	2	45	39	26	37	4	900	35
	AGAINST	94	78	59	6	67	58	29	134	238	300	199	26	145	51	8	63	266	301	170	14	2306	56

SIGNED Ty Lewis
TYLEWIS CHAIRMAN
DATE 11/15/2002

Primary Election 2002
San Juan County

Precinct	Bluff	M. Creek	Aneth	C. Point	Ucolo	Lasal	S. Valley	N. Mont.	S. Mont.	NW Bind	SW Bind	Mex Hat	Ojato	Nav. Mt.	Halls C.	Red M.	SE Bind	NE Bind	C. Mont	White M.	TOTAL	Canvass	
Registered Voters	725	905	664	16	164	174	140	345	547	753	472	421	930	385	65	346	621	647	379	140	8839	8839	
Number voting	65	74	100	3	31	23	10	19	31	221	143	43	108	81	0	47	209	209	36	16	1511	1511	
Voting Percentage	8.97%	8.18%	15.06%	18.75%	18.90%	13.22%	7.14%	5.51%	5.67%	29.35%	30.30%	10.21%	11.61%	21.04%	0.00%	13.58%	33.66%	32.30%	9.50%	11.43%	16.62%	17.09%	
US Representative																							
TIM BRIDGEWATER	8	2	3	2	18	8	2	8	15	111	81	2	7	9	0	2	98	120	20	1	517	532	
JOHN SWALLOW	2	1	1	1	7	4	3	9	11	79	51	2	2	4	0	0	74	75	13	0	339	350	
County Sheriff																							
HENRY LEE	35	59	74	0	3	6	1	1	2	4	0	18	51	30	0	36	3	0	1	1	325	334	
NOTAH B. TAHY	19	10	15	0	3	5	4	1	2	5	2	21	47	38	0	8	16	2	0	13	211	217	
Commission District #2																							
JAMES S. SHUMWAY										94	62										335	337	
LYNN H. STEVENS										117	79										414	416	

Signed 
Ty Lewis, Chairman

San Juan County
2000 Primary Election Results

Precinct Number	Bluff	Montezuma Creek	Aneth	Cedar Point	Ucolo	La Sal	Spanish Valley	North Monticello	South Monticello	NorthWest Blanding	SouthWest Blanding	Mexican Hat	Oljato	Navajo Mountain	Halls Crossing	Red Mesa	SouthEast Blanding	NorthEast Blanding	Central Monticello	White Mesa	Absentee	TOTAL
Number of Registered Voters	608	697	506	13	159	175	101	328	523	638	434	351	780	357	73	281	569	568	388	94		7,643
Number Voting	42	52	35	0	70	50	23	76	104	210	137	34	60	72	7	33	176	179	115	10	21	1,506
Percent Voting	7%	7%	7%	0%	44%	29%	23%	23%	20%	33%	32%	10%	8%	20%	10%	12%	31%	32%	30%	11%		20%
Governor and Lt Governor																						
Glen P. Davis/Greg Hawkins	19	13	13	0	32	13	11	35	52	112	70	16	27	22	1	14	113	81	48	2	14	708
Michael Leavitt/Olene Walker	19	38	17	0	37	37	12	41	51	94	65	18	32	48	6	17	60	97	66	7	6	768
Attorney General																						
Frank Mylar	17	27	17	0	17	20	11	37	48	47	26	12	26	32	3	11	44	26	62	4	6	493
Mark L. Shurtleff	15	24	17	0	37	25	10	30	51	150	102	13	31	37	3	21	117	140	40	0	11	874
State Representative, District #71																						
De Lamar Gibbons	23	19	10	0	27	21	10	47	65	140	95	7	13	18	2	4	131	134	68	8	8	850
Keele Johnson	18	33	23	0	43	27	12	29	39	60	41	19	46	53	4	26	44	45	47	2	8	619

	Precinct Counts		+ Absentee Counts		= Combined Counts	
San Juan County						
Precincts Counted	16	100.00%	0	0.00%	16	100.00%
Registered Voters	7,530	100.00%	0	0.00%	7,530	100.00%
Ballots Cast	1,075	14.28%	0	0.00%	1,075	14.28%
For Republican President						
Gary Bauer	8	1.18%	0	0.00%	8	1.18%
George W. Bush	428	63.13%	0	0.00%	428	63.13%
Steve Forbes	8	1.18%	0	0.00%	8	1.18%
Alan Keyes	102	15.04%	0	0.00%	102	15.04%
John McCain	132	19.47%	0	0.00%	132	19.47%
For Democratic President						
Bill Bradley	113	28.97%	0	0.00%	113	28.97%
Al Gore	277	71.03%	0	0.00%	277	71.03%
For Independent-American President						
Earl F. Dodge	3	42.86%	0	0.00%	3	42.86%
Howard Phillips	4	57.14%	0	0.00%	4	57.14%

For Republican President		
A.	Gary Bauer	8 1.18%
B.	George W. Bush	428 63.13%
C.	Steve Forbes	8 1.18%
D.	Alan Keyes	102 15.04%
E.	John McCain	132 19.47%

Precinct	Reg	Blts	A.	B.	C.	D.	E.
BLUF	602	52	0	12	0	0	9
MTCR	681	76	0	14	0	1	8
ANET	514	61	1	6	0	0	6
MONT	1189	162	0	101	0	25	23
BLAN	2167	277	1	165	6	67	25
MEXH	343	66	1	7	0	1	4
OLJA	812	49	0	7	0	0	4
NAVJ	348	85	1	8	1	0	11
REDM	283	55	1	10	0	0	3
WHTM	96	10	0	7	0	0	0
CEDR	13	10	0	7	0	0	2
HALC	66	14	0	2	0	0	9
LASA	166	49	0	26	0	2	9
SPVL	91	24	0	10	0	0	4
UCOL	159	63	3	36	0	6	10
avtr	0	22	0	10	1	0	5

For Democratic President		
A.	Bill Bradley	113 28.97%
B.	Al Gore	277 71.03%

For Independent-American President		
C.	Earl F. Dodge	3 42.86%
D.	Howard Phillips	4 57.14%

Precinct	A.	B.	C.	D.
BLUF	5	25	1	0
MTCR	15	37	1	0
ANET	17	31	0	0
MONT	2	10	0	1
BLAN	3	10	0	0
MEXH	14	36	1	2
OLJA	9	28	0	1
NAVJ	24	40	0	0
REDM	13	28	0	0
WHTM	1	2	0	0
CEDR	1	0	0	0
HALC	1	2	0	0
LASA	0	12	0	0
SPVL	6	4	0	0
UCOL	1	7	0	0
avtr	1	5	0	0