

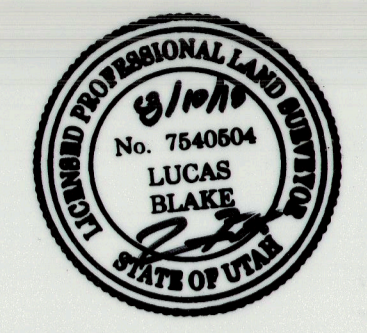
FINAL PLAT OF  
**DAY-LA SAL SUBDIVISION**  
 A SUBDIVISION LOCATED IN THE NW1/4  
 SECTION 27, TOWNSHIP 28 SOUTH, RANGE 25 EAST  
 SALT LAKE BASE AND MERIDIAN



**SURVEYOR'S CERTIFICATE**

I, Lucas Blake, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 7540504. I further certify that a land survey was made of the property described below, and have subdivided said tract of land into lots and streets hereafter to be known as:  
**DAY-LA SAL SUBDIVISION**  
 and that same has been correctly surveyed and staked on the ground as shown on this plat.

*Lucas Blake*  
 Lucas Blake  
 License No. 7540504  
 Date 8/10/18



**BOUNDARY DESCRIPTION**

Description of a Parcel of Land within the NW1/4 of Section 27, T 28S, R25E, SLM, San Juan County, Utah, More particularly described as follows: Beginning at a point on the south line of Byrnes parcel, said point bears S 00°57'12" W 1320.00 FT. from the NW Corner of Section 27, T28S, R25E, SLM, and Proceeding thence S 00°57'12" W 34.59 FT. to the SW corner of the NW1/4 of said Section 27, thence S 44°22'13" E 1869.91 FT. (Rec=S 45° E 1866.75 FT.) to the Center-West Corner of said Section 27, Thence with the South line of the SE1/4NW1/4 said Section 27 N 89°13'47" E (Rec=East) 495.00 FT. to a Corner, Thence N 12°59'58" W 1376.94 FT. to a corner on the North Line of the South1/2 of the NW1/4 said section 27, Thence with said line S 89°33'14" W 1459.88 FT. (Rec=West 1485 FT.), Thence N 00°57'12" E 34.33 FT., Thence West 33.00 FT. to the point of beginning and containing 30.75 acres, more or less.  
 Bearings are based on the North Line NW1/4 Section 27 (Bearing=N 89°52'45" E).

**NARRATIVE**

The Basis of Bearings is N 89°52'45" E between the Northwest corner and the North Quarter corner of Section 27, Township 28 South, Range 25 East, Salt Lake Base and Meridian.

This survey referenced a record of survey filed by Timothy M. Keogh for Ms. Lillie D. Day on September 6, 2011 with the San Juan County Surveyor. The subdivision was performed at the request of Verd Byrnes. The purpose of the survey is to divide the parcel into two parcels.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE HEREOIN DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

**DAY-LA SAL SUBDIVISION**

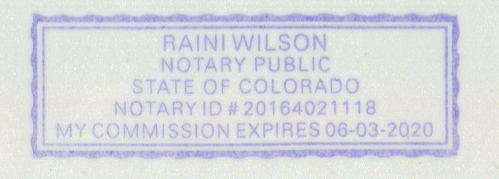
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

*Lillie D Day*  
 Lillie D. Day  
*Verd M Byrnes*  
 Verd M. Byrnes, Trustee of the VK Byrnes Trust  
*Kathy R Byrnes*  
 Kathy R. Byrnes, Trustee of the VK Byrnes Trust

**ACKNOWLEDGMENT**

STATE OF Colorado } S.S.  
 COUNTY OF Mesa }  
 ON THE 11<sup>th</sup> DAY OF August, 2018, PERSONALLY APPEARED BEFORE ME,  
Lillie Deanna Day WHOM DID ACKNOWLEDGE  
 TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR  
 THE USES AND PURPOSES STATED THEREIN.

*Raini Wilson*  
 NOTARY PUBLIC  
 NOTARY PUBLIC FULL NAME: Raini Wilson  
 COMMISSION NUMBER: 20164071118  
 MY COMMISSION EXPIRES: 06/03/2020



**ACKNOWLEDGMENT**

STATE OF Utah } S.S.  
 COUNTY OF San Juan }  
 ON THE 30 DAY OF August, 2018, PERSONALLY APPEARED BEFORE ME,  
Verd M. Byrnes, Trustee of the VK Byrnes Trust and Kathy R. Byrnes, Trustee of the VK Byrnes Trust and  
 WHOM DID ACKNOWLEDGE  
 TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR  
 THE USES AND PURPOSES STATED THEREIN.

*Jennifer E. Black*  
 NOTARY PUBLIC  
 NOTARY PUBLIC FULL NAME: Jennifer E. Black  
 COMMISSION NUMBER: 700733  
 MY COMMISSION EXPIRES: 04/05/2022



**NOTES:**

- All Individual onsite waste water systems installed on the Day-La Sal Subdivision, La Sal, Utah must meet Utah State Regulation R317-4. This subdivision is for agricultural purposes. If development is requested at a future time then a percolation test will be required.

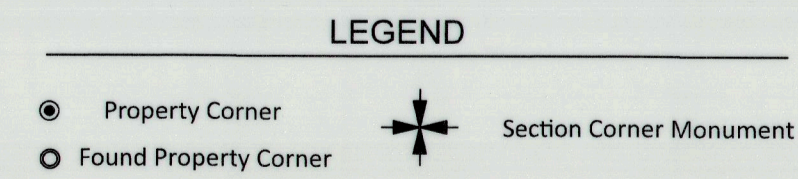
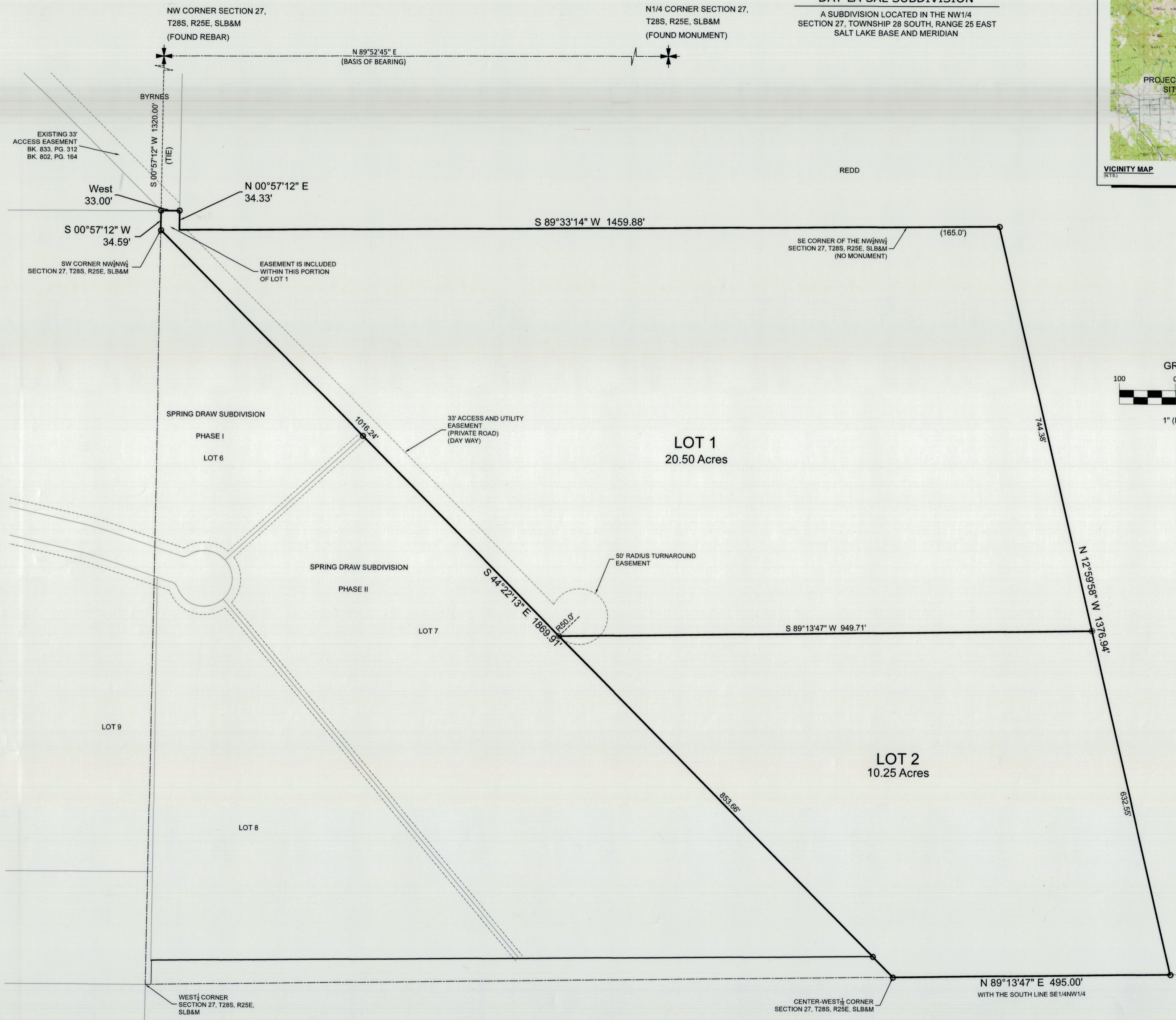
Ext 154632 Bl: 1026 Pg 699  
 Dated: 07-SEP-2018 11:53:26AM  
 Fee: \$31.00 Check Filed By: JH  
 DAVID U CARPENTER, Recorder  
 SAN JUAN COUNTY CREGORATION  
 For: VERD K BYRNES



Project	124-18
Date	8/10/18
Sheet	1 OF 1

A SUBDIVISION LOCATED IN THE NW1/4  
 SECTION 27, TOWNSHIP 28 SOUTH, RANGE 25 EAST  
 SALT LAKE BASE AND MERIDIAN

30 South 100 East  
 Moab, UT 84532  
 435.259.8171



**COUNTY SURVEYOR**

I HAVE REVIEWED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
*Lucas Blake*  
 COUNTY SURVEYOR  
 DATE 9-4-18

**APPROVAL AS TO FORM**

APPROVED AS TO FORM THIS 1<sup>st</sup> DAY OF September, 2018.  
*Walt R. Bill*  
 ATTORNEY

**COUNTY BOARD OF HEALTH**

APPROVED THIS 10 DAY OF August, 2018.  
*Rick Meyer*

**PLANNING COMMISSION CERTIFICATE**

APPROVED THIS 4<sup>TH</sup> DAY OF SEPTEMBER, 2018.  
 BY SAN JUAN COUNTY PLANNING COMMISSION.  
*Just Schuy*  
 CHAIRMAN

**COUNTY COMMISSION APPROVAL**

PRESENTED TO THE SJC Commission  
 THIS 4<sup>th</sup> DAY OF SEPTEMBER, 2018.  
 SUBDIVISION WAS ACCEPTED AND APPROVED.  
 ATTEST *Bruce Adams*

**COUNTY RECORDER NO.**

STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF  
Verd M Byrnes  
 DATE 9-7-18 BOOK 1026 PAGE 699 FEE \$31.00  
*David U Carpenter*