

FINAL PLAT OF
DYKE SUBDIVISION
 A SUBDIVISION LOCATED IN
 IN SECTION 14, TOWNSHIP 31 SOUTH, RANGE 25 EAST,
 SALT LAKE BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE

I, Lucas Blake, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 7540504. I further certify that a land survey was made of the property described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

DYKE SUBDIVISION
 and that same has been correctly surveyed and staked on the ground as shown on this plat.

Lucas Blake Date 9/13/18
 License No. 7540504

BOUNDARY DESCRIPTION

Beginning at the Southeast corner of Section 14, Township 31 South, Range 25 East, Salt Lake Base and Meridian, and running thence South 89°58'21" West 2636.72 feet to the South Quarter corner of said Section 14; thence South 89°58'21" West 1318.36 feet; thence North 00°04'03" East 1320.36 feet; thence North 89°57'48" East 1318.35 feet to the NW corner of the SW 1/4 of said Section 14; thence North 89°57'47" East 2637.01 feet to the Northeast corner of the SE 1/4 of said Section 14; thence along east Section line South 00°04'46" West 1321.01 feet to the point of beginning, 119.91 acres, more or less.

OWNER'S DEDICATION AND CONSENT TO RECORD

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as

DYKE SUBDIVISION
 and do hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities. The undersigned owners also hereby convey any other easements as shown on this plat to the parties indicated and for the purposes shown hereon.

Michael L. Dyke Shelly L. Dyke
 MICHAEL L. DYKE (TRUSTEE) SHELLY L. DYKE (TRUSTEE)
 DYKE FAMILY TRUST 12/9/14 DYKE FAMILY TRUST 12/9/14

ACKNOWLEDGMENT

STATE OF Utah
 COUNTY OF San Juan } S.S.
 ON THE 26th DAY OF September, 2018, PERSONALLY APPEARED BEFORE ME,
Michael Dyke + Shelly Dyke WHOM DID ACKNOWLEDGE
 TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR
 THE USES AND PURPOSES STATED THEREIN.

Natalie Freestone
 NOTARY PUBLIC
 NOTARY PUBLIC FULL NAME: Natalie Freestone
 COMMISSION NUMBER: 685902
 MY COMMISSION EXPIRES: November 10, 2019



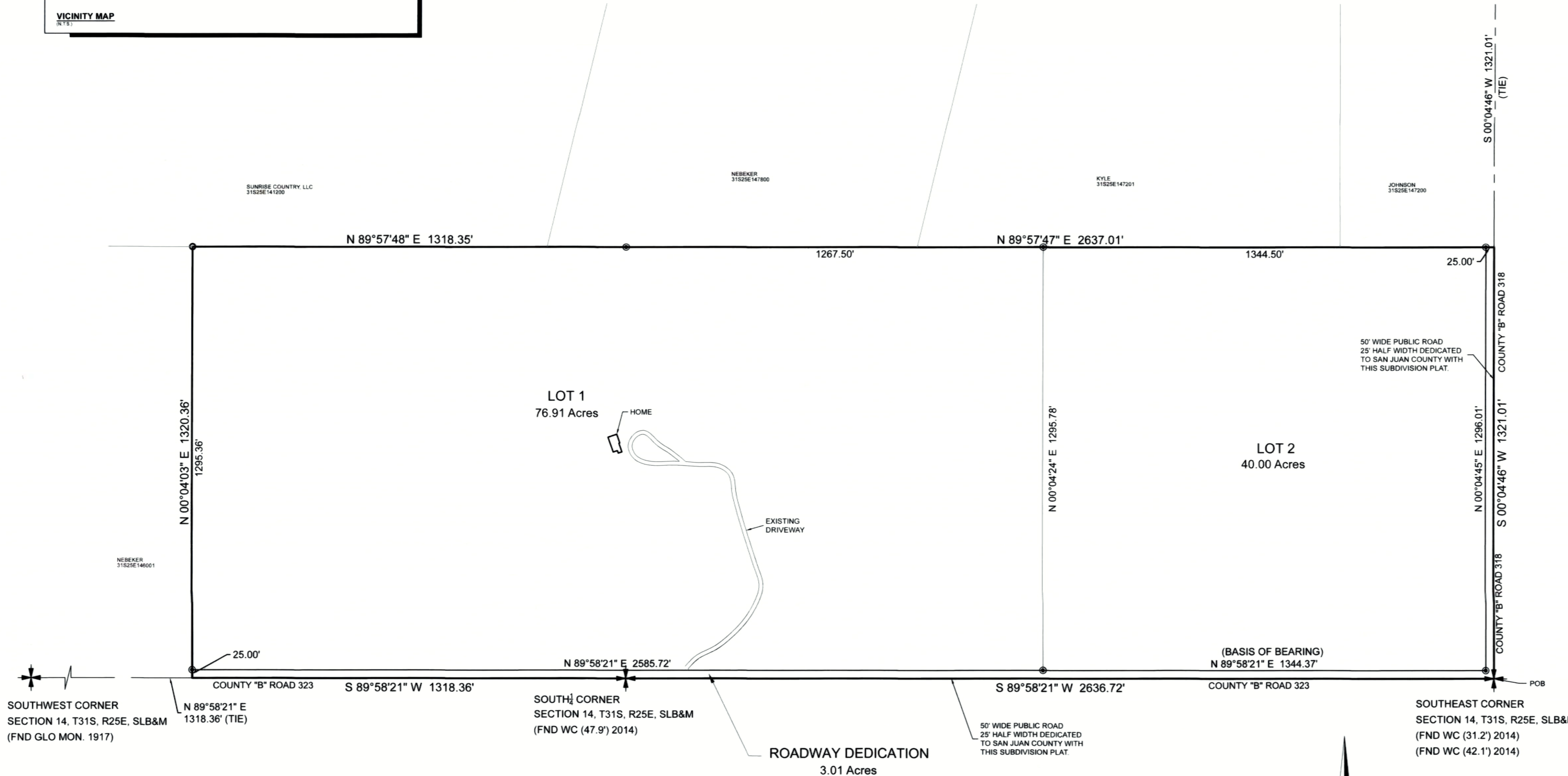
NARRATIVE

This survey was done at the request of Shelly Dyke. We were to divide the east 40 acres of parcel for real estate transaction.

Record of survey filed by Douglas E. Pehrson May 17, 2011 as File number 871 was used for section break down. We located monuments to check said survey. The monuments are marked on plat.

Basis of bearing is N 89°58'21" E between the calculated South Quarter corner and the calculated Southeast corner of Section 14, Township 31 South, Range 25 East, Salt Lake Base and Meridian.

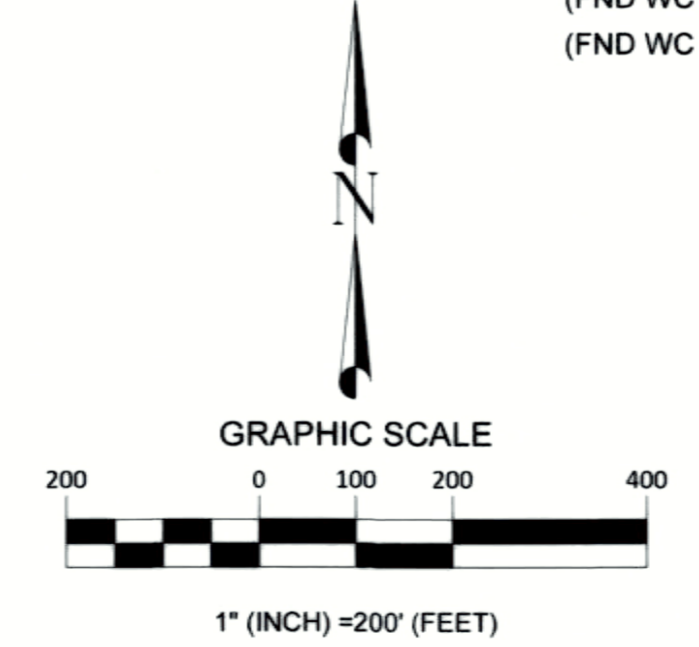
Ent 157301 Bv 1030 Pg 34
 Date: 26-SEP-2018 11:00:36AM
 Fee: \$31.00 Credit Card Filed By: FK
 DAVID O CARPENTER, Recorder
 SAN JUAN COUNTY CORPORATION
 For: DYKE MICHAEL



LEGEND

● Property Corner
 ○ Found Property Corner

⊕ Section Corner Monument



A SUBDIVISION LOCATED IN
 IN SECTION 14, TOWNSHIP 31 SOUTH, RANGE 25 EAST,
 SALT LAKE BASE AND MERIDIAN



Project	159-18
Date	8/29/18
Sheet	1 OF 1

<p>COUNTY SURVEYOR</p> <p>I HAVE REVIEWED THIS PLAT AND IT TO BE CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><u>Lucas Blake</u> COUNTY SURVEYOR DATE <u>9-17-18</u></p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>19th</u> DAY OF <u>September</u>, 2018.</p> <p><u>Walt R. B...</u> ATTORNEY</p>	<p>COUNTY BOARD OF HEALTH</p> <p>APPROVED THIS <u>19th</u> DAY OF <u>September</u>, 2018.</p> <p><u>[Signature]</u></p>	<p>PLANNING COMMISSION CERTIFICATE</p> <p>APPROVED THIS <u>15th</u> DAY OF <u>SEPTEMBER</u>, 2018. BY SAN JUAN COUNTY PLANNING COMMISSION.</p> <p><u>[Signature]</u> CHAIRMAN</p>	<p>COUNTY COMMISSION APPROVAL</p> <p>PRESENTED TO THE <u>SJC Commission</u> THIS <u>25th</u> DAY OF <u>SEPTEMBER</u>, 2018. SUBDIVISION WAS ACCEPTED AND APPROVED.</p> <p>ATTEST <u>[Signature]</u></p>	<p>COUNTY RECORDER NO.</p> <p>STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF <u>Michael Dyke</u> DATE <u>9-26-18</u> BOOK <u>1030</u> PAGE <u>34</u> FEE <u>31⁰⁰</u></p> <p><u>[Signature]</u></p>
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