LEGEND

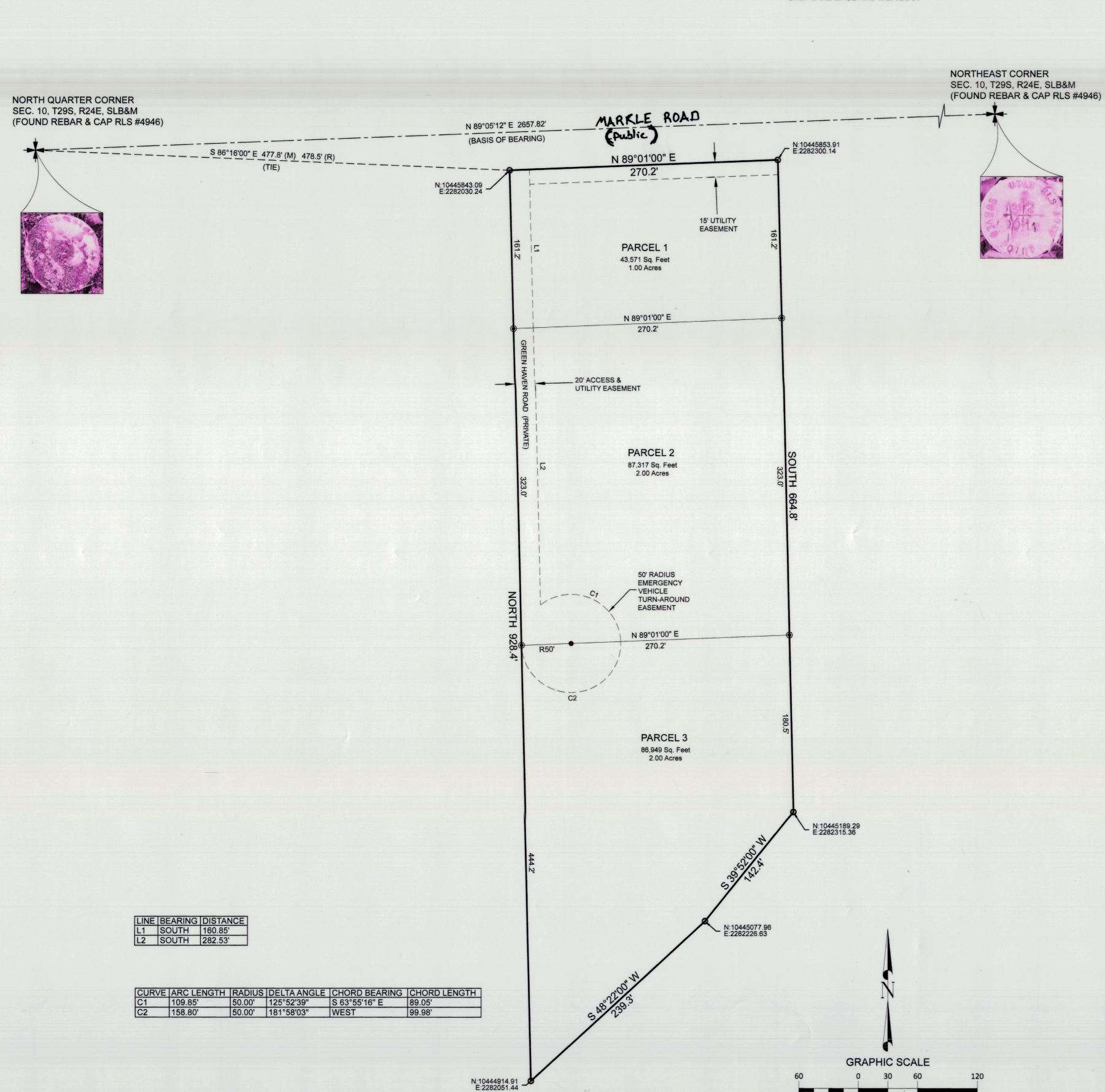
Found Rebar & Cap

**Property Corner** 

Section Corner Monument

#### FINAL PLAT OF **GREEN HAVEN SUBDIVISION**

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 29 SOUTH, RANGE 24 EAST SALT LAKE BASE AND MERIDIAN



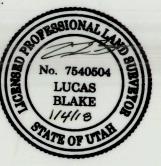
## SURVEYOR'S CERTIFICATE

I, Lucas Blake, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 7540504. I further certify that a land survey was made of the property described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

**GREEN HAVEN SUBDIVISION** 

and that same has been correctly surveyed and staked on the ground as shown on this plat.

Lucas Blake



### **BOUNDARY DESCRIPTION**

Beginning at a corner which bears South 86°16' East 477.8 feet (Record=478.5 feet) from the  $N_{\frac{1}{4}}^{\frac{1}{4}}$  corner of Section 10, Township 29 South, Range 24 East, SLB&M; and running thence with a fence line North 89°01' East 270.2 feet to a corner; thence South 665.0 feet to a corner on a fence line; thence with said fence line South 39°52' West 142.4 feet to a corner; thence with said fence line South 48°22' West 239.4 feet to a corner; thence North 928.7 feet to the point of

Bearings are based on a bearing of North 89°05'12" East (record=N 89° 09' E) along the North line NE<sup>1</sup>/<sub>4</sub> of said Section 10.

#### PARCEL 1

License No. 7540504

Beginning at a corner which bears South 86°16' East 477.8 feet from the N<sup>1</sup>/<sub>4</sub> corner of Section 10, Township 29 South, Range 24 East, SLB&M; and running thence with a fence line North 89°01' East 270.2 feet to a corner; thence South 161.2 feet; thence South 89°01'00" West 270.2 feet; thence North 161.2 feet to the point of beginning, having an area of 43,571 sq. ft., 1.00 acres.

Bearings are based on a bearing of North 89°05'12" East along the North line  $NE_4^1$  of said Section 10.

#### PARCEL 2

Beginning at a corner which bears South 86°16' East 477.8 feet and South 161.2 feet from the  $N_{\frac{1}{4}}^{\frac{1}{4}}$  corner of Section 10, Township 29 South, Range 24 East, SLB&M; and running thence North 89°01' East 270.25 feet to a corner; thence South 323.0 feet; thence South 89°01'00" West 270.2 feet; thence North 323.0 feet to the point of beginning, having an area of 87,317 sq. ft., 2.00 acres.

Bearings are based on a bearing of North 89°05'12" East along the North line  $NE_{4}^{1}$  of said Section 10.

#### PARCEL 3

Beginning at a corner which bears South 86°16' East 477.8 feet and South 484.2 feet from the N<sub>4</sub> corner of Section 10, Township 29 South, Range 24 East, SLB&M; and running thence North 89°01' East 270.25 feet to a corner; thence South 180.5 feet; thence South 39°52'00" West 142.4 feet; thence South 48°22'00 W 239.3 feet; thence North 444.2 feet to the point of beginning, having an area of 86,949 sq. ft., 2.00 acres.

Bearings are based on a bearing of North 89°05'12" East along the North line  $NE_{4}^{1}$  of said Section 10.

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

## **GREEN HAVEN SUBDIVISION**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS

Kelly mike Green

# **ACKNOWLEDGMENT**

COUNTY OF SON TVAN

ON THE 10 DAY OF SEPTEMPER , PERSONALLY APPEARED BEFORE ME,

TO ME THAT THEY SIGNED THE FOREGOING OWNER'S DEDICATION FREELY AND VOLUNTARILY AND FOR

NOTARY PUBLIC FULL NAME: Share BAKE COMMISSION NUMBER: 699470
MY COMMISSION EXPIRES: 11712612



Ent 154649 Bk 1026 Pg 732
Date: 10-SEP-2018 11:51:28AM
Fee: \$33.00 Check Filed By: IH
DAVID 0 CARPENTER, Recorder
SAN JUAN COUNTY CORPORATION
For: RED DEREST LAND SURVEY LLC

Land Surveying 30 South 100 East

Moab, UT 84532

435.259.8171

194-17 Project 1/4/18 Sheet 1 OF 1

NOTES: SURVEY COORDINATES ARE LISTED STATE PLANE UTAH SOUTH NAD83 US SURVEY FEET.

APPROVAL AS TO FORM APPROVED AS TO FORM THIS \_\_\_\_\_\_ DAY OF

COUNTY BOARD OF HEALTH

PLANNING COMMISSION CERTIFICATE APPROVED THIS 22 DAY OF March

1" (INCH) = 60' (FEET)

BY SAN JUAN COUNTY PLANNING COMMISSION

COUNTY COMMISSION APPROVAL

A SUBDIVISION LOCATED IN

THE NORTHEAST QUARTER OF SECTION 1,

TOWNSHIP 29 SOUTH, RANGE 24 EAST SALT LAKE BASE AND MERIDIAN

COUNTY RECORDER NO.

Red Desert land Surveying LLC