

FINAL PLAT OF  
**MERSEREAU SUBDIVISION**  
 A SUBDIVISION LOCATED IN  
 THE SOUTHEAST QUARTER OF  
 SECTION 35, TOWNSHIP 26 SOUTH, RANGE 22 EAST  
 SALT LAKE BASE AND MERIDIAN

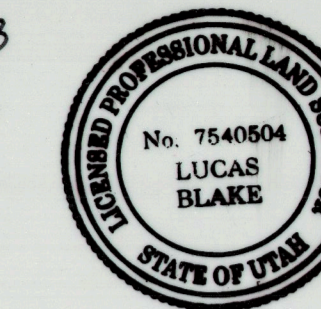
**SURVEYOR'S CERTIFICATE**

I, Lucas Blake, certify that I am a Professional Land Surveyor as prescribed under the laws of the state of Utah and that I hold license no. 7540504. I further certify that a land survey was made of the property described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

**MERSEREAU SUBDIVISION**

and that same has been correctly surveyed and staked on the ground as shown on this plat.

Lucas Blake Date 6/14/18  
 License No. 7540504



**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT SOUTH 89°58' WEST 1704.90 FEET ALONG THE CENTER SECTION LINE AND SOUTH 292.1 FEET FROM THE EAST QUARTER CORNER OF SECTION 35, TOWNSHIP 26 SOUTH, RANGE 22 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 172.0 FEET; THENCE WEST 604.6 FEET; THENCE NORTH 30°00' WEST 198.58 FEET; THENCE EAST 703.9 FEET (RECORD=703.8') TO THE POINT OF BEGINNING.

CONTAINS 112,526 SQ. FT. or 2.59 ACRES.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREFTER KNOWN AS:

**MERSEREAU SUBDIVISION**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

*Sarah J. Mersereau*  
 SARAH J. MERSEREAU

**ACKNOWLEDGMENT**

STATE OF Utah }  
 COUNTY OF Grand } s.s.

ON THE 20th DAY OF August, 2018, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Sarah J. Mersereau WHO BEING BY ME DULY SWORN, DID SAY THAT HE IS THE owner OF

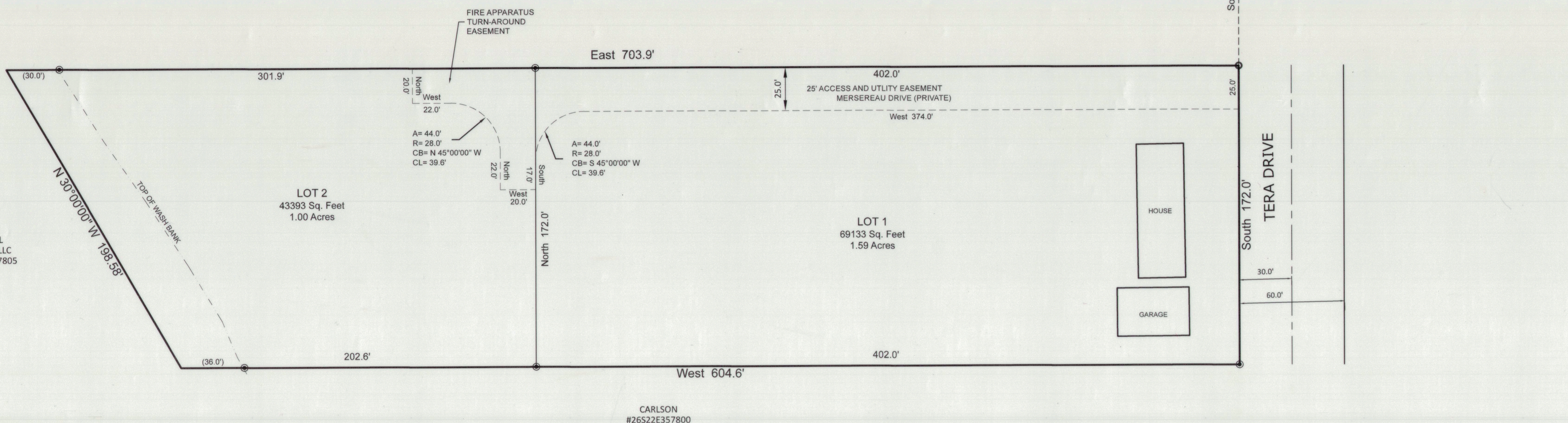
Lot 2 AND THAT THEY EXECUTED THE FOREGOING OWNER'S DEDICATION IN BEHALF OF SAID COMPANY BEING AUTHORIZED AND EMPOWERED TO DO SO, AND THEY DID DULY ACKNOWLEDGE TO ME THAT SUCH COMPANY EXECUTED THE SAME FOR THE USES AND PURPOSES STATED THEREIN.

*Elizabeth Stutz*  
 NOTARY PUBLIC FULL NAME: Elizabeth Stutz  
 COMMISSION NUMBER:  
 MY COMMISSION EXPIRES:



Ent 156716 Bk 1029 Pg 424  
 Date: 25-SEP-2018 3:55:30PM  
 Fees: \$31.00 Credit Card Filled By: FK  
 DAVID O CARPENTER, Recorder  
 SAN JUAN COUNTY CORPORATION  
 For: WRIGHT DANIEL

Project	069-18
Date	6/14/18
Sheet	1 OF 1



CARROLL DRILLING LLC #26522E357805

PLASSON #26522E357802

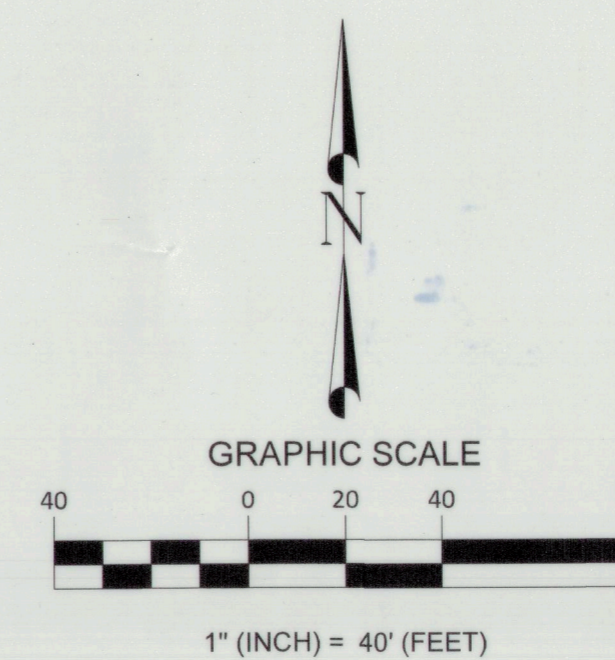
CARLSON #26522E357800

**LEGEND**

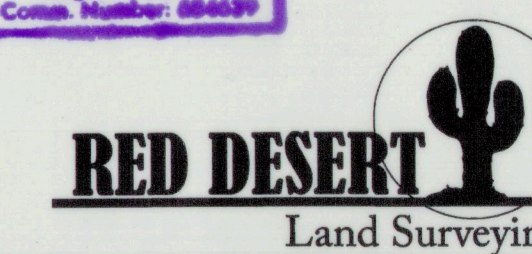
- Property Corner
- Found Property Corner
- ✦ Section Corner Monument

**SURVEY NARRATIVE**

This plat is to subdivide the current parcel into two lots so a new home can be constructed on Lot 2. A access and utility easement is provided through Lot 1 to access Lot 2, the properties access from Terra Drive which is a public right of way.



A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 26 SOUTH, RANGE 22 EAST SALT LAKE BASE AND MERIDIAN



<b>COUNTY SURVEYOR</b> I HAVE REVIEWED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  DATE <u>9-19-18</u>	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>12th</u> DAY OF <u>September</u> , 2018. <i>Walt J. Bit</i> ATTORNEY	<b>COUNTY BOARD OF HEALTH</b> APPROVED THIS <u>13th</u> DAY OF <u>September</u> , 2018. <i>Lucas Adams</i>	<b>PLANNING COMMISSION CERTIFICATE</b> APPROVED THIS <u>14th</u> DAY OF <u>JUNE</u> , 2018. BY SAN JUAN COUNTY PLANNING COMMISSION. <i>Janet Schaf</i> CHAIRMAN	<b>COUNTY COMMISSION APPROVAL</b> PRESENTED TO THE <u>SJC Commission</u> THIS <u>25th</u> DAY OF <u>September</u> , 2018. SUBDIVISION WAS ACCEPTED AND APPROVED. ATTEST <i>Lucas Adams</i>	<b>COUNTY RECORDER NO.</b> STATE OF UTAH, SAN JUAN COUNTY, RECORDED AT THE REQUEST OF <i>Daniel Wright</i> DATE <u>9-25-18</u> BOOK <u>1029</u> PAGE <u>424</u> FEE <u>\$31.00</u> <i>Daniel Wright</i>
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